



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

## **Tuesday, November 21, 2023 | 9:30 a.m.** **Development, Planning and Sustainability Committee**

**Chair:** Anthony T. Hairston **Vice Chair:** Jasmin Santana

**Members:** Kris Harsh; Stephanie D. Howse-Jones; Joseph T. Jones; Kerry McCormack; Jenny Spencer

### Ord. No. 1135-2023

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance to discontinue the Divisions of Neighborhood Services, Neighborhood Development, and Administrative Services by repealing Sections 137.07, 137.08, 137.09, 137.10, 137.11 and 137.12 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances; and to establish the Divisions of Community Programming, Program Operations, Enterprise Operations, Residential Improvement, Housing Development and Property Utilization within the Department of Community Development by enacting new Sections 137.05 through 137.12, and 137.121, 137.122, 137.123, and 137.124 relating to the duties of the new commissioners.

Remarks by Director of Community Development Department: See Legislation.

### Ord. No. 1184-2023

By Council Members Jones, Bishop, Gray, Hairston and Griffin (by departmental request)

An emergency ordinance to amend the title and Sections 1, 2, 4, and 7 of Ordinance No. 490-2023, passed May 31, 2023, relating to professional services to establish, implement, and manage a revolving loan fund for a home repair and rehabilitation program for Cleveland's southeast Side neighborhoods; and to supplement the ordinance by adding a new whereas clause and Section 1a, 1b, and 1c.

Remarks by Director of Community Development Department: See Legislation.

### Ord. No. 1200-2023

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of City Planning to employ one or more professional consultants to provide on-call planning services for a period of one year, with three one-year options to renew, exercisable by the Director of City Planning.

Estimated Cost: \$200,000

Remarks by Director of City Planning Commission: See Legislation.



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Page 2—Development, Planning and Sustainability Committee, November 21, 2023

Ord. No. 1249-2023

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance to amend the third whereas clause and Section 1 of Ordinance No. 712-2023, passed August 16, 2023; to supplement the ordinance by adding a new whereas clause and new Section 5; and to renumber existing Sections 5, 6, and 7 to new Sections 6, 7, and 8, relating to agreements with various private nonprofit organizations to address vacant or abandoned properties and to provide financing for home repairs and to small business economically impacted by COVID-19.

Remarks by Director of Community Development Department: See Legislation.

Ord. No. 1299-2023

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance to amend various ordinances authorizing five Tax Increment Financing projects to extend the exemption from taxation for certain parcels in the City for an additional thirty years and to supplement the development and the public improvements to be made to benefit those and other parcels; and declaring an emergency.

Remarks by Director of Economic Development Department: See Legislation.

**(END)**