

Ordinance No. 947-2024

By Council Members McCormack and Maurer

AN EMERGENCY ORDINANCE

Consenting and approving the issuance of a permit for the Towpath Marathon on October 5, 2024, managed by Hermes Sports & Events.

FOR PASSAGE
September 9, 2024

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Towpath Marathon, October 5, 2024, managed by Hermes Sports & Events; START: on West Avenue and turn left on Columbus Road; turn right on Carter Road Bridge; turn left on Carter Road and continue to the Towpath Trail; stay on the Towpath Trail, crossing Jefferson Street, Holmden Street and Harvard/Jennings Streets; runners return and stay on the Towpath Trail; turn right on the Carter Road Bridge; turn right on Columbus Road; FINISH: follow the Towpath Trail to the finish line which is on the Towpath Trail; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/ij
9-9-2024
FOR: Council Members McCormack & Maurer

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**REPORT
after second Reading**

By Council Members McCormack and Maurer

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME and referred to **REPORTS**

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on SEPTEMBER 9, 2024

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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