

# Resolution No. 1530-2019

Council Member Kelley

**FOR ADOPTION**  
**November 25, 2019**

**AN EMERGENCY RESOLUTION**  
Withdrawing objection to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit at 5303 Memphis Avenue, 1st floor and basement and repealing Resolution No. 1016-2019 objecting to said renewal.

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WHEREAS, this Council objected to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit to Murphy's Law, Inc., DBA Murphy's Law & Patio, 5303 Memphis Avenue, 1st floor and basement, Cleveland, Ohio 44144, Permit No. 62458690010 by Resolution No. 1016-2019, adopted by the Council on August 21, 2019; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit to Murphy's Law, Inc., DBA Murphy's Law & Patio, 5303 Memphis Avenue, 1st floor and basement, Cleveland, Ohio 44144, Permit No. 62458690010 be and the same is hereby withdrawn and Resolution No. 1016-2019, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

For: Councilmember Kelley  
November 25, 2019

**Res. No. 1530-2019**

**REPORT  
after second Reading**

**Council Member**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit at 5303 Memphis Avenue, 1st floor and basement and repealing Resolution No. 1016-2019 objecting to said renewal.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

and referred to

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**CITY CLERK**

**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME on November 25, 2019**

\_\_\_\_\_  
**PRESIDENT**

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**CITY CLERK**

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**APPROVED**

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**MAYOR**

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