



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, March 28, 2022

7:00 PM

Council Chambers

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**There will be limited seating due to COVID protocols; the meeting will be live broadcast.  
See meeting notice for details.**

[Item-428](#) Cleveland City Council Meeting Notice for March 28, 2022

**Attachments:** [Council Meeting Notice for 3-28-2022](#)

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### **REPORTS AND COMMUNICATIONS**

##### **•Communications**

[303-2022](#) Oath of Office for Martin J. Keane, Director of Department of Public Utilities, City of Cleveland.

**Attachments:** [303-2022-COMMUNICATION-Oath of Office for Martin Keane, Dir Pub Utilities](#)

##### **•The Ohio Division of Liquor Control**

[318-2022](#) #0339542. Transfer of Ownership Application, D5 D6. Azule Social Lounge LLC, 12524 Lorain Ave. (Ward 16).

**Attachments:** [318-2022-COMMUNICATION-Liquor12524Lorain](#)

[319-2022](#) #90530790003. Transfer of Location Application, D2 D2X D3 D3A. Triple Threat, Inc., 6400-02 St. Clair Ave. (Ward 7).

**Attachments:** [319-2022-COMMUNICATION-Liquor6400-02StClair](#)

[320-2022](#) #2434511. New License Application, C2. E81st Foods, Inc., 8035 Superior Ave. (Ward 7).

**Attachments:** [320-2022-COMMUNICATION-Liquor8035Superior](#)

[321-2022](#) #9371801. Transfer of Ownership Application, D2 D2X D3. Walnut Realty Holding Co., Inc., 1801 East 9th St. (Ward 3).

**Attachments:** [321-2022-COMMUNICATION-Liquor1801East9th](#)

[322-2022](#) #0355980. New License Application, D5. Baba Stojna Enterprises LLC, 7934 Lorain Ave. (Ward 15).

**Attachments:** [322-2022-COMMUNICATION-Liquor7934Lorain](#)

### **SPECIAL RESOLUTIONS**

#### **•Condolence; Moment of Silence**

[314-2022](#) Condolence Resolution for Hattie "Mama" Porter

**Sponsors:** Michael Polensek

[323-2022](#) Condolence Resolution for Gerald Jevon Lewis

**Sponsors:** Anthony Hairston

[324-2022](#) Condolence Resolution for Hattie Matthews

**Sponsors:** Blaine Griffin

### **PRESENTATIONS**

### **FIRST READING LEGISLATION**

#### **•Emergency Ordinances Referred**

[210-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into an amendment to Agreement No. 66826 with Case Western Reserve University to expand the territorial jurisdiction of Case Western Reserve University Police Officers within the City of Cleveland and outside the property of the University.

**Sponsors:** Kevin Conwell, Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [210-2022-Amend police authorizing ag w Case CWRU to expand jurisdiction](#)  
[210-2022-A-FILE - Amend police authorizing ag w Case CWRU to expand jurisc](#)

[211-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into an amendment to Agreement No. 45637 with University Circle Incorporated to expand the territorial jurisdiction of University Circle Incorporated Police Officers within the City of Cleveland.

**Sponsors:**

Kevin Conwell, Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:**

[211-2022-Amend police authorizing ag w University Circle to expand jurisdiction](#)  
[211-2022-A-FILE - Amend police authorizing ag w University Circle to expand ju](#)

[304-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to apply for and accept a grant from the National Park Service for the purpose of developing a new City park to be located near the Clark Recreation Center; authorizing the Mayor and the Commissioner of Purchases and Supplies to purchase various property interests; enter into various Option to Purchase Agreements as needed; determining the method of making the public improvement of constructing the new park; authorizing the Director of Public Works or Capital Projects, as appropriate, to enter into one or more contracts; and to apply for and accept additional grants and gifts for the new park.

**Sponsors:**

Jenny Spencer, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[304-2022-Ap Ac grant acquire property Ks to construct a new park at the Clark](#)  
[304-2022-A-FILE - Ap Ac grant acquire property Ks to construct a new park at l](#)

[305-2022](#)

AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the County of Cuyahoga for the resurfacing of East 200th Street from Mohican Avenue to Lakeshore Boulevard; to apply for and accept an allocation of County Motor Vehicle License Tax Funds for the improvement; authorizing the Director of Capital Projects to enter into any relative agreements; and causing payment to the County for the City's share of the improvement.

**Sponsors:**

Michael Polensek, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[305-2022-Consent w County for E 200 from Mohican to Lakeshore improvemen](#)

[306-2022](#) AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the County of Cuyahoga for the resurfacing of Grant Avenue from East 49th Street to East 71st Street; authorizing the Director of Capital Projects to enter into agreements; to apply for and accept an allocation of County Motor Vehicle License Tax Funds; and to cause payment to the County for the City's share of the improvement.

**Sponsors:** Rebecca Maurer, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:** [306-2022-Consent w County for Grant Avenue](#)

[307-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first options to renew various contracts for the requirements for automotive parts and heavy duty parts to repair vehicles, including labor, materials, and installation, if necessary, for the various divisions of the Department of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [307-2022-Exercise option to renew various for automotive and heavy duty parts](#)

[308-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into one or more contracts with City Year, Inc. to perform community service work, sponsor City Year teams, and collaborate with various non-profit agencies for a period of one year.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:** [308-2022-K w City Year](#)

[309-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to apply for and accept state funding for the rehabilitation of portions of Chester, Stokes and Martin Luther King Jr. Blvd adjacent to the Circle Square Development; determining the method of making the public improvement; authorizing the Director of Capital Projects to enter into one or more contracts for the construction and design; to accept gifts or grants; authorize other agreements; authorizing the Commissioner of Purchases and Supplies to acquire real property and easements.

**Sponsors:** Kevin Conwell, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:** [309-2022-PIK, Prof Serv, ROW, other ags for Circle North, easements](#)

[310-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to employ one or more professional consultants to provide all external landscape maintenance services and trash and debris removal, at Highland Park Golf Course, for a period of one year.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:** [310-2022-Prof Serv Highland Golf Course turf maintenance \(2\)](#)

[311-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to employ one or more consultants to administer the City's employee assistance program and to provide learning and development training to various City departments, on an as-needed basis, and for a one-year period, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [311-2022-Prof services for employee assistance program EAP](#)

•Emergency Ordinances Read in Full and Passed

[312-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more contracts without competitive bidding with MD Helicopters, Inc. for the purchase of labor and materials needed to upgrade two helicopters, including but not limited to, upgrading the engines and other necessary components, for the Division of Police, Department of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [312-2022-FOR PASSAGE-K w MD Helicopters ARPA](#)

[312-2022-FP Itr - K w MD Helicopters ARPA](#)

[313-2022](#) AN EMERGENCY ORDINANCE To add the name "Lady D Way" as a secondary and honorary name to Florida Avenue from East 153rd Street/Seville Road to the dead end.

**Sponsors:** Joseph Jones

**Attachments:** [313-2022-FOR PASSAGE-Lady D Way](#)

•Emergency Resolutions Read in Full and Adopted

[315-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a C1, C2 and D6 Liquor Permit at 12408 Union Avenue, and repealing Resolution No. 623-2020 objecting to said renewal.

**Sponsors:** Deborah Gray

**Attachments:** [315-2022-FOR ADOPTION-12408 UNION](#)

[316-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a C2, C2X and D6 Liquor Permit at 12730 St. Clair Avenue, and repealing Resolution No. 710-2021 objecting to said renewal.

**Sponsors:** Anthony Hairston

**Attachments:** [316-2022-FOR ADOPTION-WITHDRAWAL-\(2021\) 12730 ST. CLAIR](#)

[317-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a C2, C2X and D6 Liquor Permit at 12730 St. Clair Avenue, and repealing Resolution No. 624-2020 objecting to said renewal.

**Sponsors:** Anthony Hairston

**Attachments:** [317-2022-FOR ADOPTION-WITHDRAWAL-REN-12730 ST. CLAIR](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[245-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more requirement contracts with Siemens Industry, Inc. for software, labor and materials necessary to maintain, repair, upgrade, and expand the existing Apogee building automation system, for the Division of Airports, Department of Port Control, for a period not to exceed two years, with two one-year options to renew, the first of which requires additional legislative authority.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [245-2022-Dir K w Siemens for maintenance of building automation system \(4\) \(;](#)  
[245-2022 Exec. Summary - CHIA - Siemens Building Automation Requirements](#)

[246-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into various leases or leases by way of concession with various car rental companies to operate and maintain car rental agencies inside the facilities and in the service center areas and buildings at Cleveland Hopkins International Airport and Burke Lakefront Airport, for a period of five years, with one option to renew for an additional five-year period, exercisable through additional legislative authority.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [246-2022-Leases and LBWOC for car rental companies PC](#)  
[246-2022 Exec. Summary -RAC RFP](#)

## **INTRODUCTIONS**

## **ANNOUNCEMENTS**

## **MISCELLANEOUS**

## **MOTION TO EXCUSE THE ABSENCES**

## **ADJOURN**

