

# **Cleveland City Council**

*Cleveland City Hall, Room 216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114*



## **Meeting Minutes**

**Monday, October 21, 2019**

**7:00 PM**

**Council Chambers**

**City Council**

**CALL TO ORDER; ROLL CALL**

**Present** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

**PRAYER OR MOMENT OF REFLECTION****PLEDGE OF ALLEGIANCE****DISPENSE WITH THE JOURNAL****REPORTS AND COMMUNICATIONS****•The Ohio Division of Liquor Control**

- A.**        [1306-2019](#)        #90330900005. Economic Development Transfer Application, D5 D6. 27 Club LLC, 1215 West 10th Street (Ward 3). Received.

**Indexes:** LIQUOR PERMITS; WARD 03

**Attachments:** [Communications 10-21-19](#)

**This Communication was received and filed.**

- B.**        [1307-2019](#)        #9785456. Transfer of Ownership Application, D1, D2, D3, D3A, D6. Denise Wright, 1311 E. 49th St. (Ward 10). Received.

**Indexes:** LIQUOR PERMITS; WARD 10

**Attachments:** [Communications 10-21-19](#)

**This Communication was received and filed.**

- [1308-2019](#)        #75928300005. Transfer of Ownership Application, D5 D6. Elizabeth Torres, 9613 Madison Ave. (Ward 15). Received.

**Indexes:** LIQUOR PERMITS; WARD 15

**Attachments:** [Communications 10-21-19](#)

**This Communication was received and filed.**

- [1319-2019](#)        #89315510005. Economic Development Transfer Application, C2, C2X, D6. Tilak Enterprises LLC, 1810 E.12th St. (Ward 3). Received.

**Indexes:** LIQUOR PERMITS; WARD 03

**Attachments:** [Communications 10-21-19](#)

**This Communication was received and filed.**

**SPECIAL RESOLUTIONS**

**Condolence; Moment of Silence**

Request by Blaine Griffin for a Condolence Resolution for Larry Manno

**This was read into the record.**

**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

- A.**      [1309-2019](#)      Condolence Resolution for Martha Julia Anderson  
**Indexes:**      CONDOLENCES; WARD 01  
**Attachments:**      [Resolution-Ceremonials 10-21-19](#)  
**This Ceremonial Resolution was read into the record.**
- B.**      [1310-2019](#)      Condolence Resolution for Lyric Melodi Lawson  
**Indexes:**      CONDOLENCES; WARD 10  
**Attachments:**      [Resolution-Ceremonials 10-21-19](#)  
**This Ceremonial Resolution was read into the record.**
- C.**      [1311-2019](#)      Congratulations Resolution for Cuyahoga County Land Reutilization Corp - 10th Anniversary  
**Indexes:**      CONGRATULATIONS; WARD 12  
**Attachments:**      [Resolution-Ceremonials 10-21-19](#)  
**This Ceremonial Resolution was read into the record.**
- D.**      [1312-2019](#)      Congratulations Resolution for Vanessa L. Whiting, Esq. 2019 Black Professional of the Year  
**Indexes:**      CONGRATULATIONS; WARD 13  
**Attachments:**      [Resolution-Ceremonials 10-21-19](#)  
**This Ceremonial Resolution was read into the record.**
- E.**      [1313-2019](#)      Congratulations Resolution for Tiawanna T. (Worle) Howard  
**Indexes:**      CONGRATULATIONS; WARD 05  
**Attachments:**      [Resolution-Ceremonials 10-21-19](#)  
**This Ceremonial Resolution was read into the record.**
- F.**      [1314-2019](#)      Recognition Resolution for Reverend Dr. Sheree L. Winn  
**Indexes:**      RECOGNITION; WARD 05

**Attachments:** [Resolution-Ceremonials 10-21-19](#)

This Ceremonial Resolution was read into the record.

- G. [1315-2019](#) Appreciation Resolution for Edward Eckart

**Indexes:** APPRECIATION; WARD 15

**Attachments:** [Resolution-Ceremonials 10-21-19](#)

This Ceremonial Resolution was read into the record.

- H. [1316-2019](#) Welcome Resolution for Dr. Karen Donfried

**Indexes:** WARD 06; WELCOME

**Attachments:** [Resolution-Ceremonials 10-21-19](#)

This Ceremonial Resolution was read into the record.

- I. [1317-2019](#) Welcome Resolution for The Isley Brothers

**Indexes:** WARD 03; WARD 06; WELCOME

**Attachments:** [Resolution-Ceremonials 10-21-19](#)

This Ceremonial Resolution was read into the record.

- J. [1322-2019](#) Condolence Resolution for Larry Manno

**Indexes:** CONDOLENCES; WARD 06

**Attachments:** [Resolution-Ceremonials 10-21-19](#)

This Ceremonial Resolution was read into the record.

#### PRESENTATIONS

Presentation made by Matt Zone, Mike Polensek, and Kevin Conwell to Assistant Director of Safety Edward Eckert

#### FIRST READING LEGISLATION

##### •Emergency Ordinances Referred

- A. [1298-2019](#) AN EMERGENCY ORDINANCE To amend Sections 26, 27, and 35 of Ordinance No. 323-15, passed March 30, 2015, as amended, related to compensation for various classifications.

**Indexes:** FINANCE DEPARTMENT; HUMAN RESOURCES DEPARTMENT; SALARIES

**Attachments:** [1298-2019 Amend 26, 27, and 35 of the payband](#)  
[1298-2019 Executive Summary](#)

**This Emergency Ordinance was read and referred to administrative review.to the City Council**

- B.**        [1299-2019](#)    AN EMERGENCY ORDINANCE Approving the collective bargaining agreement with the Cleveland Patrolmen’s Association (CPPA) - Non Civilian; and to amend Section 56 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.

**Indexes:** COLLECTIVE BARGAINING AGREEMENTS; FINANCE DEPARTMENT; HUMAN RESOURCES DEPARTMENT; SAFETY DEPARTMENT; SALARIES

**Attachments:** [1299-2019 Ratify CBA collective bargaining agreement with CPPA non civilian; payband Section 56](#)  
[1299-2019 Executive Summary CPPA](#)

**This Emergency Ordinance was read and referred to administrative review.to the City Council**

- C.**        [1300-2019](#)    An Emergency Ordinance Designating The Body Block as a Cleveland Landmark.

**Indexes:** CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 07

**Attachments:** [1300-2019 Landmark - Body Block](#)

**This Emergency Ordinance was read and referred to administrative review.to the City Council**

- D.**        [1301-2019](#)    AN EMERGENCY ORDINANCE Designating Sachsenheim Hall as a Cleveland Landmark.

**Indexes:** CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 14

**Attachments:** [1301-2019 Landmark - Sachsenheim Hall](#)

**This Emergency Ordinance was read and referred to administrative review.to the City Council**

- E.**        [1304-2019](#)    AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to employ one or more professional consultants to provide general training and development of employees; and to enter into a contract with the Operator Training Committee of Ohio, each for a period of two years, with two one-year options to renew, the first of which shall require additional legislation.

**Indexes:** PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:** [1304-2019 Prof Serv K for employee training and K w Operator Training Committee of Ohio - Util](#)  
[1304-2019 Exec. Summary - General Training Services\\_OTCO](#)  
[Amend 1304-2019](#)

[Desk copy 1304-2019\(AMEND\) Prof Serv K for employee training and K w Operator Training Committee of Ohio - Util](#)

This Emergency Ordinance was read and referred to administrative review to the City Council

- F. [1318-2019](#) AN EMERGENCY ORDINANCE An Emergency Ordinance authorizing the Director of the Department of City Planning to enter into agreement with Irish American Archives Society, Inc. for the Irishtown Bend Project through the use of Ward(s) 15, 13, 16, and 17 Casino Revenue Funds.

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; CITY PLANNING COMMISSION; WARD 15; WARD 13; WARD 16; WARD 17

**Attachments:** [1318-2019 Irish American Archives Society Irishtown Bend Ord \(003\)](#)

[Amend 1318-2019](#)

[Desk copy 1318-2019\(AMEND\)- Irish American Archives Society Irishtown Bend Ord \(003\)](#)

This Emergency Ordinance was read and referred to administrative review to the City Council

•Emergency Ordinances Read in Full and Passed

- A. [1302-2019](#) AN EMERGENCY ORDINANCE Authorizing the issuance of a Mobile Permit to Janice Gibbs to engage in mobile vending in Ward 7.

**Indexes:** PEDDLERS; PERMITS; WARD 07

**Attachments:** [1302-2019 peddling permit for modile vending-janice gibbs ward 7](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

- B. [1303-2019](#) AN EMERGENCY ORDINANCE Authorizing the issuance of a Mobile Permit to Janice Gibbs to engage in mobile vending in Ward 9.

**Indexes:** PEDDLERS; PERMITS; WARD 09

**Attachments:** [1303-2019 peddling permit for modile vending-janice gibbs ward 9](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

•Emergency Resolutions Referred

- A. [1320-2019](#) AN EMERGENCY RESOLUTION Urging President Trump to deliver a permanent end to Turkish military action against Kurds in Syria; and supporting the House's passed resolution that opposes the decision to end efforts to prevent Turkish military operations against Syrian Kurdish forces and urges the United States to protect the Kurds.

**Indexes:** RESOLUTIONS - MISCELLANEOUS; WARD 08; WARD 13

**Attachments:** [1320-2019 Polensek-Resolution urging President Trump to deliver a permanent end to Turkish military action against Kurds](#)

**This Emergency Resolution was read and referred to administrative review.to the City Council**

- Emergency Resolutions Read and Full and Adopted

- [1305-2019](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 1276 West 6th Street (3rd Floor Only) and 1280 West 6th Street & Patios and repealing Resolution No. 1033-2019 objecting to said renewal.

**Indexes:** LIQUOR PERMITS; WARD 03

**Attachments:** [1305-2019 10-21-2019 MTG-WITHDRAWAL-REN-1276 W. 6TH-WARD 3](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Resolution be adopted. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

- [1321-2019](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1 and C2 Liquor Permit at 1846 Euclid Avenue and repealing Resolution No. 152-2019 objecting to said permit.

**Indexes:** LIQUOR PERMITS; WARD 05

**Attachments:** [1321-2019 10-21-2019 MTG-WITHDRAWAL-1846 EUCLID-WARD 5](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Resolution be adopted. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

## **SECOND READING LEGISLATION**

**•Emergency Ordinances Passed**

[1084-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first options to renew various contracts for the requirements for heavy-duty equipment, snow removal equipment, snow removal vehicles, multi-purpose trucks and operators when required, for the various divisions of the Department of Port Control.

**Indexes:** CONTRACTS; PORT CONTROL DEPARTMENT; VEHICLES

**Attachments:** [1084-2019 Exercise option to renew various Ks for snow removal equipment PC updated](#)  
[1084-2019 Exec. Summary - M-B Companies & Wausau Equipment Co. Inc. Options Amend 1084-2019](#)

[Desk Copy 1084-2019\(AMEND\) - Exercise option to renew various Ks for snow removal equipment PC updated](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved as amended. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1148-2019](#) AN EMERGENCY ORDINANCE Authorizing the purchase and/or rental by one or more requirement contracts of heavy-duty equipment, snow removal equipment, large capacity trucks, and other equipment with operators for the various divisions of the Department of Port Control, for a period of two years, with two one-year options to renew, the first of which shall require additional legislative authority.

**Indexes:** CONTRACTS; TRUCKS; PORT CONTROL DEPARTMENT

**Attachments:** [1148-2019 Req K purchase and or rental of heavy duty equipment snow removal equipment trucks operators - P](#)  
[1148-2019 Exec. Summary - Snow Removal Equipment Req. K](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1151-2019](#) Approving the addition of certain property to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project, declaring it necessary to conduct the special



energy improvement project, providing for the assessment of the cost of such special energy improvement project; and authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; NORTHEAST OHIO ADVANCED ENERGY DISTRICT

**Attachments:** [1151-2019 Addition of property at Hough and Ansel to NE Ohio Advanced Energy District AED](#)  
[1151-2019 Signet University Circle PACE project](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

**1179-2019** AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an agreement with the United States of America, acting through the U. S. Coast Guard, for the shared use of a portion of City-owned Lot 10, located immediately south of the U.S. Coast Guard facility's south gate situated at 1089 East 9th Street, for a period of five years with one five-year option to renew, exercisable by additional legislative authority.

**Indexes:** AGREEMENTS; PORT CONTROL DEPARTMENT; US COAST GUARD

**Attachments:** [1179-2019 Shared use Agreement with Coast Guard for Lot 10 driveway access PC](#)  
[1179-2019 Exec. Summary- U.S. Coast Guard Agreement](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

**1180-2019** AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into a tri-party agreement with the County of Cuyahoga and Case Western Reserve University, School of Medicine, for professional services necessary to continue the First Year Cleveland Program; and authorizing any agreements needed to continue the program, for a period of one year.

**Indexes:** AGREEMENTS; CASE WESTERN RESERVE UNIVERSITY; CUYAHOGA COUNTY; PROFESSIONAL SERVICES

**Attachments:** [1180-2019 Tri-party Ag w County Case for First Year Cleveland](#)  
[1180-2019 Executive Summary](#)  
[1180-2019 -10.21.19 FYC Presentation to City Council HHS Committee](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1182-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No. RC 2017-20 with ADB Airfield Solutions LLC to provide for electrical parts and equipment, including labor and materials and installation if necessary, to maintain, repair and modify electrical systems at airport properties.

**Indexes:** CONTRACTS; PORT CONTROL DEPARTMENT

**Attachments:** [1182-2019 Exercise option to renew K w ADB Airfield Solutions for electrical systems at airport properties \(002\)](#)  
[1182-2019 Exec. Summary- ADB Airfield Solutions Option](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1211-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with Electric Gardens, LLC, or its designee, to construct the Electric Gardens complex on vacant land near West 5th Street and Literary Road; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

**Indexes:** CLEVELAND METROPOLITAN SCHOOL DISTRICT ; ECONOMIC DEVELOPMENT DEPARTMENT; TAX INCREMENT FINANCING ( TIF ) ; WARD 03

**Attachments:** [1211-2019 TIF - Electric Gardens](#)  
[1211-2019 Electric Gardens, LLC TIF](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1223-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into contract with CHN Housing Partners, a designated Community Housing Development Organization (CHDO), to provide operating support for its activities in the development, management and sales of affordable housing for low income persons through the use of HTF HOME funds; and to amend Section 12 of Ordinance No. 558-2019, passed May 13, 2019.

**Indexes:** CLEVELAND HOUSING NETWORK; COMMUNITY DEVELOPMENT; CONTRACTS

**Attachments:** [1223-2019 K w CHN Housing Partners for CHDO operating support](#)

[1223-2019 Executive Summary](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1224-2019](#) AN EMERGENCY ORDINANCE To add the name “Donald and Martha Stewart Way” as a secondary and honorary name to East 172nd Place.

**Indexes:** CAPITAL PROJECTS; CITY PLANNING COMMISSION; STREETS - NAME; WARD 01

**Attachments:** [1224-2019 Stewart Place JJones](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1245-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to apply for and accept a grant from the Cleveland Foundation to place a fellow in the Department of Community Development for the Lead Safe Initiative and Community Engagement Healthy Homes Initiative.

**Indexes:** CLEVELAND FOUNDATION; COMMUNITY DEVELOPMENT; GRANTS

**Attachments:** [1245-2019 Ap Ac grant from Cleveland Foundation for a fellow, CD](#)  
[1245-2019 Executive Summary](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

[1253-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to be a co-applicant and co-Grantee with Cuyahoga Metropolitan Housing Authority which will allow CMHA to accept HUD funding to implement the Choice Neighborhoods Implementation Grant.

**Indexes:** COMMUNITY DEVELOPMENT; CUYAHOGA METROPOLITAN HOUSING AUTHORITY; GRANTS; HOUSING AND URBAN DEVELOPMENT (HUD)

**Attachments:** [1253-2019 Co-apply with CMHA for HUD grant for Choice Neighborhood \(4\)](#)  
[1253-2019 Executive Summary](#)  
[Amend 1253-2019](#)

[Desk Copy 1253-2019 Co-apply with CMHA for HUD grant for Choice Neighborhood \(4\)](#)

**A motion was made by Council Member Hairston, seconded by Council Member Griffin, that this Emergency Ordinance be approved as amended. The motion carried by the following vote:**

**Yea:** 17 - Anthony T. Hairston, Basheer S. Jones, Jasmin Santana, Joseph T. Jones, Kevin L. Bishop, Blaine A. Griffin, Anthony Brancatelli, Brian Kazy, Dona Brady, Kenneth Johnson, Kerry McCormack, Kevin Conwell, Kevin Kelley, Martin Keane, Matt Zone, Michael Polensek, and Phyllis E. Cleveland

## INTRODUCTIONS

## ANNOUNCEMENTS

## MISCELLANEOUS

## MOTION TO EXCUSE THE ABSENCES

## ADJOURN