

**DEPARTMENT OF PUBLIC WORKS
& DEPARTMENT OF FINANCE**
2024 Legislative Summary

ORD NO: 103-2024

LEGISLATIVE PURPOSE: An emergency ordinance authorizing the Directors of Public Works and Finance to enter into one or more concession agreements in for the operation of soft drink, candy, snack, and other vending machines throughout and various parks and various City-owned and City-leased buildings.

PROJECT DESCRIPTION:

- The vendor(s) will supply vending products throughout various city-staff buildings.
- The vendor is required to stock vending machines with 100 % healthy products as follows:
 - Have 220 or less calories per serving
 - Have no more than 35% of its calories from fat (nuts exempt from fat restrictions)
 - Contains no more than 1.5 grams of saturated fat
 - Contains zero grams of trans-fat
 - Have no more than 300 mg of sodium
 - Contains no more than 35% of sugar by weight
 - A snack can also be considered healthy if it meets 4 of the above criteria and has at least 10% of the daily value of one or more of the following-Vitamins A, C, E, Iron, Calcium, Protein and Fiber
 - Healthy beverages include water, flavored water, diet pop and fruit juice that contains a minimum of 50% fruit juice

TERM: For a period of two (2) years, with an additional one-year option to renew, exercisable by the Director of Public Works and Finance; and to extend the existing concession agreements for a period up to six months or until such earlier time as new concession agreements are entered into under this ordinance.

CURRENT CONTRACT: AVI Foodsystems, Inc. - Expires **12/31/2024**.

VENDING MACHINE LOCATIONS

| DEPARTMENT/DIVISION | BUILDING | ADDRESS | LOCATIONS |
|---------------------------------------|--------------------|---------------------|------------------|
| UTILITIES | | | |
| WATER | ADMINISTRATION | 1201 LAKESIDE | 1ST FLOOR |
| | METERS | 1825 LAKESIDE | MAIN |
| | BALDWIN | 11216 STOKES | MAIN |
| | IT-TASC BLDG | 1230 CHARDON RD | MAIN |
| | DIST. & MAINT | 4200 HARVARD | MAIN |
| | G. MORGAN | 1245 W. 45TH ST. | MAIN |
| | PARMA CONTROL | 5953 DEERING | MAIN |
| | CROWN PLANT | 955 CLAGUE RD | MAIN |
| | NOTTINGHAM PLANT | 1300 CHARDON RD | MAIN |
| CLEVELAND PUBLIC POWER | Service Center | 2490 WEST 41ST | MAIN |
| | ADMINISTRATION | 1300 LAKESIDE | MAIN |
| WATER POLLUTION CONTROL | KIRBY | 12302 KIRBY | GARAGE |
| PUBLIC WORKS | | | |
| PARK MAINTENANCE | BROOKSIDE | 3600 JOHN NAGY | MAIN |
| | PLATT | 7300 PLATT | MAIN |
| | MALL STATION | 1155 EAST 40TH | MAIN |
| | HUMPHREY | 207 EAST 161ST | MAIN |
| | KIRTLAND | 1140 EAST 49TH | GARAGE |
| | JOHNSTON PKWY | 4071 JOHNSTON PKWY | GARAGE |
| PROPERTY MANAGEMENT | CITY HALL | 601 LAKESIDE | 2ND FLOOR |
| | ADMINISTRATION | 4150 E. 49TH BLDG 2 | MAIN |
| | INFORMATION SYS | 205 ST. CLAIR | 3RD FLOOR |
| PUBLIC AUDITORIUM | HOUGH MULTI-PUR | 8555 HOUGH | MAIN |
| | PUBLIC AUDITORIUM | 500 LAKESIDE EAST | 3RD FLOOR |
| PERSONNEL | | | |
| ONE STOP EMPLOYMENT | | 1701 EAST 13TH ST. | MAIN |
| PUBLIC WORKS /STREETS | | | |
| STREETS | STAMPS | 4150 S. MARGINAL | MAIN |
| | E. 65 STATION | 2301 E. 65TH STREET | MAIN |
| | GLENVILLE | 10801 LEUER | BUILDING 2 |
| | SEVILLE STATION | 16001 SEVILLE | MAIN |
| | CARR CENTER | 5600 CARNEGIE | BREAK ROOM |
| | | | TRANSFER STATION |
| | RIDGE ROAD | 3727 RIDGE ROAD | STATION |
| | GLENVILLE | 10801 LEUER | BUILDING 1 |
| PUBLIC WORKS /STREETS | | | |
| MOTOR VEHICLE MAINT | MVM | 4150 EAST 49TH | ADMINISTRATION |
| | TIRE SHOP STAT 201 | 4150 EAST 49TH | GARAGE |
| | STATION 344 | 5601 CARNEGIE | GARAGE |
| PUBLIC HEALTH | | | |
| MCCAFFERTY | J. GLEN SMITH | 11100 ST. CLAIR | MAIN |
| | MCCAFFERTY | 4242 LORAIN AVE | MAIN |
| ADMINISTRATION | ADMINISTRATION | 75 ERIEVIEW PLZ | 2ND FLOOR |
| PORT CONTROL (HOPKINS AIRPORT) | | | |

BUILDING
MAINTENANCE
CUSTODIAL
MAINTENANCE

FIELD MAINTENANCE

VEHICLE MAINTENANCE
CAR RENTAL
FACILITY
LONG TERM PARKING
GARAG
RTA STATION
TAXI QUEUE

BAGGAGE CLAIM

BAGGAGE CLAIM

TICKETING LOBBY

RTA GALLERY

PORT CONTROL
OFFICES

SMART PARKING
GARAGE
SMART PARKING
GARAGE
BURKE LAKEFRONT
AIRPORT

MAIN TERMINAL (SECURITY)

MAIN TERMINAL (SECURITY)
5555 WEST HANGAR
RD
SOUTH END OF
AIRFIELD
19610 CLEVELAND
PKWY

CONNECTED TO MAIN TERMINAL
LOWER LEVEL MAIN TERMINAL
SOUTH END OF MAIN TERMINAL
CAROUSEL #4

CAROUSEL #9

ACROSS FROM SPIRIT COUNTER

NEXT TO ELEVATOR TO LOBBY

MAIN TERMINAL – 2ND FLOOR KITCHEN
(SECURITY)

1ST FLOOR LOBBY

3RD FLOOR LOBBY

GATE 4 - TERMINAL

OPERATIONS DESK