

# Ordinance No. 743-2023

AN EMERGENCY ORDINANCE  
Consenting and approving the issuance of a permit for the Pat Joyce Fund 5K on August 12, 2023, managed by Run the Land.

By Council Member Slife

**FOR PASSAGE**  
**July 12, 2023**

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Cleveland Housing Network Believe in Home 5K and 1 Mile Walk on August 12, 2023; START - Rocky River Drive at St. Joseph Academy; continue northbound on Rocky River Drive; turn left onto Amber Drive westbound and around cul-de-sac to continue eastbound on Amber Drive; turn left on Rocky River Drive; turn around at intersection of Rocky River Drive and Pilgrim Avenue; continue southbound on Rocky River Drive to St. Joseph Academy;

provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/kbm  
7-12-2023  
FOR: Council Member Slife

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**REPORT  
after second Reading**

By Council Member Slife

**AN EMERGENCY ORDINANCE**

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**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on JULY 12, 2023**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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