## **Resolution No. 1003-2019**

Council Members Kelley, Griffin, Zone, B. Jones, Cleveland, Brancatelli, Brady, McCormack

## **AN EMERGENCY RESOLUTION**

Supporting Ohioans for Gun Safety's ballot initiative, An Act to Close Loopholes in Background Checks on Gun Sales.

WHEREAS, this Council believes the best first step towards reducing gun violence and saving lives in Ohio is to legislatively close loopholes in background checks on gun sales; and

WHEREAS, studies have shown that background checks reduce gun violence rates and keep guns out of the hands of criminals; and

WHEREAS, for the past two years, Ohioans for Gun Safety has had conversations with people across Ohio to ensure that the legislation offered by initiative most accurately represents what Ohioans want; and

WHEREAS, this Council supports Ohioans for Gun Safety's efforts to propose by initiative a state law requiring common-sense background checks on private gun sales; and

WHEREAS, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health, or safety, now, therefore,

### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

**Section 1.** That this Council hereby supports Ohioans for Gun Safety's ballot initiative, An Act to Close Loopholes in Background Checks on Gun Sales.

**Section 2.** That the Clerk of Council is hereby directed to transmit copies of this resolution to Ohioans for Gun Safety, Governor Mike DeWine, and all members of the Ohio legislature.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

KJK:rns 8/21/19

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# Council Members Kelley, Griffin, Zone, B. Jones

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REPORTS

		CITY CLERK
	DEAD CECOND TIME	
by the council	READ SECOND TIME	
		CITY CLERK
by the council	READ THIRD TIME	
		PRESIDENT
		CITY CLERK
	APPROVED	
		MAYOR

#### REPORT after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE
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