

# Ordinance No. 1215-2022

By Council Member Bishop

**FOR PASSAGE**  
**November 14, 2022**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into an agreement with the Union-Miles Development Corporation for the Food Card Distribution Program through the use of Ward 2 Casino Revenue Funds.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into an agreement effective November 28, 2022, with the Union-Miles Development Corporation for the Food Card Distribution Program for the public purpose of providing food cards for low and moderate income residents residing in the city of Cleveland through the use of Ward 2 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$4,375 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Bishop  
KB/jhj  
11/14/2022

**Ord. No. 1215-2022**

**REPORT  
after second Reading**

**By Council Member Bishop**

**AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Community Development to enter into an agreement with the Union-Miles Development Corporation for the Food Card Distribution Program through the use of Ward 2 Casino Revenue Funds.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME  
and referred to**

**REPORTS**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

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**READ THIRD TIME on NOVEMBER 14, 2022**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**MAYOR**

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