Ordinance No. 1189-2023

By Council Member Gray

AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into a grant agreement with Building and Construction Initiative or designee to provide economic development assistance to partially finance completion of renovation of commercial space for training in the construction trades.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with Building and Construction Initiative or designee to provide economic development assistance to partially finance completion of renovation of commercial space for training in the construction trades.

Section 2. That the costs of the grant shall not exceed \$161,500 and shall be paid from Fund No. 10 SF 400.

Section 3. That the agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 4. That the contract authorized in this legislation will require the recipient of financial assistance to work with The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts, and place special emphasis on the hard to employ, including but not limited to the disabled and persons who have been convicted of or have pled guilty to a criminal offense, unless the criminal conviction or circumstances relate to the duties for the particular job sought.

<u>Section 5</u>. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DAG:rns 10-16-2023

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READ FIRST TIME on OCTOBER 16, 2023

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REPORTS

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READ SECOND TIME		•
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	PRESIDENT	-
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APPROVED		-
	MAYOR	-
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REPORT after Second Reading

-	ASSAGE RECOMMENDED BY COMMITTEE ON ELOPMENT, PLANNING AND SUSTAINABILITY
FILED WITH COMMITTEE	

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION	
FILED WITH COMMITTEE	