

# Ordinance No. 529-2023

**By Council Members Polensek, Hairston, Bishop and Griffin (by departmental request)**

## AN EMERGENCY ORDINANCE

Authorizing the Director Capital Projects to enter into one or more contracts with the Board of Park Commissioners of the Cleveland Metropolitan Park District for the detailed design of Euclid Creek Greenway Phase 2 North project; and to apply for and accept any gifts, grants or services from any public or private entity.

---

WHEREAS, the Euclid Creek Greenway project is a multi-phased trail project to improve connections to the lakefront on the east side of the City, and Phase 2 North of this project is an approximately 2.0 mile trail to provide residents a low stress route between Euclid Ave. to Lakeshore Blvd. (the “Improvement”); and

WHEREAS, the Improvement will close a critical transportation gap in the region and connect the lower portion of Euclid Creek Reservation to its northern portion along the lakefront that includes Euclid Beach, Villa Angela and Wildwood parks in the city of Cleveland; and

WHEREAS, two major objectives of this project are health and safety; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Capital Projects is authorized to enter into one or more contracts with the Board of Park Commissioners of the Cleveland Metropolitan Park District to contribute City funds for the detailed design of the Improvement.

Section 2. That the Director of Capital Projects is authorized to apply for and accept any gifts, grants, or services to implement this ordinance from any public or private entity; and that the director is authorized to file all papers and execute all documents necessary to receive any gift, grant funds or services; and that any funds received are appropriated for the purposes described in this ordinance.

Section 3. That the cost of this ordinance shall not exceed \$500,000, and shall be paid from Fund No. 10 SF 400, from the fund or funds to which are credited any gift or grant funds accepted under this ordinance, and from any other funds approved by the Director of Finance. (RQS 0103, RL 2023-51)

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SM:nl  
4-24-2023  
FOR: Director DeRosa

# Ord. No. 529-2023

By Council Members Polensek, Hairston, Bishop and Griffin  
(by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director Capital Projects to enter into one or more contracts with the Board of Park Commissioners of the Cleveland Metropolitan Park District for the detailed design of Euclid Creek Greenway Phase 2 North project; and to apply for and accept any gifts, grants or services from any public or private entity.

**READ FIRST TIME on APRIL 24, 2023**

and referred to DIRECTORS of Capital Projects,  
City Planning Commission, Finance, Law;  
COMMITTEES on Municipal Services and Properties,  
Development Planning and Sustainability,  
Finance Diversity Equity and Inclusion

REPORTS

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ SECOND TIME

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ THIRD TIME

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
MAYOR

Recorded Vol. **110** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

REPORT  
after second Reading

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**DEVELOPMENT, PLANNING AND  
SUSTAINABILITY**

FILED WITH COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**FINANCE, DIVERSITY, EQUITY  
and INCLUSION**

FILED WITH COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_