

Ordinance No. 884-2021

By Council Members McCormack and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Health to apply for and accept one or more grants from Cuyahoga County Invest in Children Program and First Year Cleveland to conduct MomsFirst project services under the Invest in Children Partnership and First Year Cleveland Partnership Programs; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grants.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to apply for and accept one or more grants in the approximate amount of \$682,276, for each two-year period of the grant, and any other funds that may become available during the grant term, from Cuyahoga County Invest in Children Program to conduct MomsFirst project services under the Invest in Children Partnership Program.

Section 2. That the Director of Public Health is authorized to apply for and accept one or more grants in the approximate amount of \$774,940, for each two-year period of the grant, and any other funds that may become available during the grant term, from First Year Cleveland to conduct MomsFirst project services under the First Year Cleveland Partnership Program.

Section 3. That the Director of Public Health is authorized to file all papers and execute all documents necessary to receive the funds under the grants authorized above; and that the funds are appropriated for the purposes described in the summaries contained in the file described below.

Section 4. That the summaries for the grants, **File No. 884-2021-A**, made a part of this ordinance as if fully rewritten, are approved in all respects and shall not be materially changed without additional legislative authority.

Section 5. That the Director of Public Health shall have the authority to extend the terms of the grants during the grant term.

Ordinance No. 884-2021

Section 6. That the Director of Public Health shall deposit the grants accepted under this ordinance into a fund or funds designated by the Director of Finance to implement the programs as described in the file and appropriated for those purposes.

Section 7. That the Director of Public Health is authorized to enter into one or more contracts with agencies, entities, or individuals to implement the grants as described in the file.

Section 8. That the cost of the contract or contracts shall be paid from the fund or funds to which are credited the grant proceeds accepted under this ordinance.

Section 9. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl
10-11-2021
FOR: Interim Director Kimball

By Council Members McCormack and Kelley (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Health to apply for and accept grants from Cuyahoga County Office of Early Childhood, Invest in Children Program and First Year Cleveland to conduct MomsFirst project services under the Invest in Children Partnership and First Year Cleveland Partnership Programs; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grants.

READ FIRST TIME on OCTOBER 11, 2021

**and referred to DIRECTORS of Public Health, Finance, Law;
COMMITTEES on Health and Human Services, Finance**

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

**PASSAGE RECOMMENDED BY
COMMITTEE ON
HEALTH AND HUMAN SERVICES**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE**

FILED WITH COMMITTEE
