

# Ordinance No. 598-15

Council Members Dow, K. Johnson and Kelley (by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into one or more Concession Agreements for the operation of concession stands at the League Park Baseball Field and the Visitors Center, for the Department of Public Works, for a period not to exceed three years.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Public Works is authorized to enter into one or more Concession Agreements on the basis of competitive proposals for the operation of concession stands at the League Park Baseball Field and the Visitors Center. The selection of the concessionaire or concessionaires shall be made by the Board of Control on the nomination of the Director of Public Works. The concession fee to be paid to the City shall be fixed by the Board of Control. Each Concession Agreement shall not exceed a term of three years.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JM:nl  
5-18-15

FOR: Director Cox

**Ord. No. 598-15**

**REPORT  
after second Reading**

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**READ FIRST TIME on MAY 18, 2015**  
**and referred to DIRECTORS of Public Works, Finance, Law;**  
**COMMITTEES on Municipal Services and Properties, Finance**

**REPORTS**

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**CITY CLERK PRO TEMPORE**

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**READ SECOND TIME**  
by the council

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**CITY CLERK**

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**READ THIRD TIME**  
by the council

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**PRESIDENT**

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**CITY CLERK**

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**APPROVED**

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**MAYOR**

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**FINANCE**

FILED WITH COMMITTEE

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