



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, May 9, 2022

7:00 PM

Council Chambers

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**There will be limited seating due to COVID protocols; the meeting will be live broadcast.  
See meeting notice for details.**

[Item-458](#) Cleveland City Council Meeting Notice for May 9, 2022

**Attachments:** [Council Meeting Notice for 5-9-2022](#)

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### **REPORTS AND COMMUNICATIONS**

##### **•Communications**

[460-2022](#) From Acting Director Kim Johnson, Department of Public Works, City of Cleveland. Notification of gift acceptance from Cleveland Cavaliers of services and materials for renovation of the Neighborhood Resource Center in Earle B. Turner Recreation Center, valued at \$33,485.00.

**Attachments:** [460-2022-COMMUNICATION-Notice of gift acceptance by Pub Works of materi](#)

##### **•The Ohio Division of Liquor Control**

[436-2022](#) #0072073. Transfer of Ownership Application, D5 D6. Agave CLE LLC, 2073 East 4th St. (Ward 3).

**Attachments:** [436-2022-COMMUNICATION-Liquor2073East4th](#)

[437-2022](#) #2353258. Transfer of Ownership Application, D5. Dunlap Partners LLC, 3258 West 32nd St. (Ward 14).

**Attachments:** [437-2022-COMMUNICATION-Liquor3258West32nd](#)

- [438-2022](#) #5141300. Transfer of Ownership Application, D1 D2 D3. Lets Talk CLE LLC, 1300 East 9th St. (Ward 3).  
**Attachments:** [438-2022-COMMUNICATION-Liquor1300East9th](#)
- [439-2022](#) #9531822. Transfer of License Application, D5 D6. West Twenty Fifth Pizza LLC, 1822 West 25th St. (Ward 3).  
**Attachments:** [439-2022-COMMUNICATION-Liquor1822West25th](#)
- [440-2022](#) #9428411. New License Application, D5H. Waterloo Arts, 15601 Waterloo Rd. (Ward 8).  
**Attachments:** [440-2022-COMMUNICATION-Liquor15601Waterloo](#)
- [441-2022](#) #2777025. Transfer of Ownership Application, C2 C2X. Fleet Gas Deli, Inc., 7025 Fleet Ave. (Ward 12).  
**Attachments:** [441-2022-COMMUNICATION-Liquor7025Fleet](#)
- [442-2022](#) #2927380. Transfer of Ownership Application, D1 D2 D3 D3A D6. Burton Lawrence Sports Restaurant LLC, 840-48 Huron Rd. and 2132 East 9th St. (Ward 3).  
**Attachments:** [442-2022-COMMUNICATION-Liquor840-48Huron&2132East9th](#)
- [443-2022](#) #6354646. Transfer of Ownership Application, C1 C2. Nadine and Joe Enterprise, Inc., 9200 Wade Park Ave. (Ward 7).  
**Attachments:** [443-2022-COMMUNICATION-Liquor9200WadePark](#)

**•Appointments**

- [444-2022](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of April Miller Boise to the Board of Directors of Cleveland-Cuyahoga County Port Authority, term ending January 31, 2026. Without objection, the appointment is approved.  
**Attachments:** [444-2022-COMMUNICATION-Mayor's Appts Comm-recc April Miller Boise to P](#)
- [445-2022](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the re-appointment of J. Stefan Holmes to the Board of Directors of Cleveland-Cuyahoga County Port Authority, term ending January 31, 2026. Without objection, the appointment is approved.  
**Attachments:** [445-2022-COMMUNICATION-Mayor's Appts Comm-recc J Stefan Holmes to P](#)
- [446-2022](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the re-appointment of Darrell L. McNair to the Board of Directors of Cleveland-Cuyahoga County Port Authority, term ending January 31, 2026. Without objection, the appointment is approved.  
**Attachments:** [446-2022-COMMUNICATION-Mayor's Appts Comm-recc Darrell McNair to Port](#)

[447-2022](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Daniel J. O'Malley to the Board of Directors of Cleveland-Cuyahoga County Port Authority, term ending January 31, 2026. Without objection, the appointment is approved.

**Attachments:** [447-2022-COMMUNICATION-Mayor's Appts Comm-recc Daniel O'Malley to Po](#)

[448-2022](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Teleangé Thomas to the Board of Directors of Cleveland-Cuyahoga County Port Authority, term ending January 31, 2026. Without objection, the appointment is approved.

**Attachments:** [448-2022-COMMUNICATION-Mayor's Appts Comm-recc Teleange Thomas to I](#)

[449-2022](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Lauren R. Welch to the Board of Trustees of Greater Cleveland Regional Transit Authority, term ending March 3, 2025. Without objection, the appointment is approved.

**Attachments:** [449-2022-COMMUNICATION-Mayor's Appts Comm-recc Lauren Welch to GCR](#)

#### **SPECIAL RESOLUTIONS**

##### **•Condolence; Moment of Silence**

[473-2022](#) Condolence Resolution for Samuel Angelo Nigro, M.D.

**Sponsors:** Blaine Griffin, Kevin Bishop, Kevin Conwell, Deborah Gray, Anthony Hairston, Kris Harsh, Stephanie Howse, Joseph Jones, Brian Kazy, Rebecca Maurer, Kerry McCormack, Brian Mooney, Michael Polensek, Jasmin Santana, Charles Slife, Jenny Spencer and Richard Starr

[474-2022](#) Condolence Resolution for Hattie Lee Brown

**Sponsors:** Michael Polensek

[475-2022](#) Condolence Resolution for Martha "Marti" Jane DiLiberto

**Sponsors:** Michael Polensek

[477-2022](#) Condolence Resolution for Adrienne L. Crockett

**Sponsors:** Anthony Hairston

[488-2022](#) Condolence Resolution for Wilbert Milton Brown

**Sponsors:** Blaine Griffin

[489-2022](#) Condolence Resolution for Johnny J. Woodson, Sr.

**Sponsors:** Blaine Griffin

##### **•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

- [476-2022](#)      Congratulations Resolution for Lady Tonya D. Ringer  
**Sponsors:**      Kevin Bishop
- [478-2022](#)      Congratulations Resolution for KeyBank - KeyBus  
**Sponsors:**      Stephanie Howse
- [479-2022](#)      Congratulations Resolution for J.C. May - 100th Birthday  
**Sponsors:**      Joseph Jones
- [480-2022](#)      Congratulations Resolution for Brooklyn Branch Cleveland Public Library  
**Sponsors:**      Jasmin Santana
- [481-2022](#)      Appreciation Resolution for Grafton Nunes  
**Sponsors:**      Blaine Griffin
- [487-2022](#)      Congratulations Resolution for Dr. Larry Howard  
**Sponsors:**      Anthony Hairston

## PRESENTATIONS

### FIRST READING LEGISLATION

#### •Emergency Ordinances Referred

- [450-2022](#)      AN EMERGENCY ORDINANCE To amend Sections 139.01, 139.04, 139.05, 139.06, and 139.07 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to the duties of the Director of Port Control and its divisions and commissioners.  
**Sponsors:**      Kerry McCormack, Blaine Griffin and By Departmental Request  
**Attachments:**      [450-2022-Amend 139.01, 139.04, 139.05, 139.06, 139.07, Airport duties directo](#)
- [451-2022](#)      AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more contracts with The Center on Urban Poverty and Community Development at Case Western Reserve University to provide evaluation services for the MomsFirst Program, for a period of one year.  
**Sponsors:**      Kevin Conwell, Blaine Griffin and By Departmental Request  
**Attachments:**      [451-2022-K w Center on Urban Poverty and Community Development at Case](#)

- [452-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more contracts with Ronald K. White, dba The Transparency Program to continue to provide Fatherhood services to participants in the MomsFirst Program, for a period of one year.
- Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request
- Attachments:** [452-2022-K w Ronald K White dba Transparency Program for Moms First Fath](#)
- [453-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2022 under the National Youth Sports Program sponsored by Case Western Reserve University.
- Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request
- Attachments:** [453-2022-K w CASE for summer program at Case under National Youth Sports](#)
- [454-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more contracts without competitive bidding with the Center for Disease Detection, LLC for the purchase of lab services for reproductive health clinics that are needed under the Title X grant, for the Division of Health, Department of Public Health, for a period of one year.
- Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request
- Attachments:** [454-2022-K w Center for Disease Detection for Title X grant lab services](#)
- [455-2022](#) AN EMERGENCY ORDINANCE Authorizing the Directors of Public Works and Finance to enter into one or more contracts with the Cleveland Metropolitan School District to conduct recreational, cultural, and extracurricular programs for the benefit of school children during the 2021-22 school year.
- Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request
- Attachments:** [455-2022-K w Cleveland Municipal Metropolitan School district CMSD - extra c](#)  
[455-2022-A-FILE - K w Cleveland Municipal Metropolitan School district CMSD](#)
- [456-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to enter into one or more contracts with a computer software vendor to provide a subscription-based or licensed-based Learning Management System suite, which will include both a Learning Management System and a Learning Content Management System, and related services, for a period of one year, with three one-year options to renew, exercisable by the Director of Human Resources.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [456-2022-Prof Serv learning management system, HR](#)

[457-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to employ one or more professional consultants to design and implement projects to support the transformation of City recreation centers into trauma-informed neighborhood resource and recreation centers; to develop and provide programs and activities for youth and their families to serve as tools to prevent violence, develop skills and knowledge to overcome challenges associated with trauma and toxic stress, and to create opportunities for youth and their families to live quality lives, for a period up to eighteen months, with one option to renew for a period up to eighteen months, exercisable by the Director of Finance.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[457-2022-Prof Serv to develop and provide programs for youth and their familie](#)

[463-2022](#)

AN EMERGENCY ORDINANCE To amend Section 2 of Ordinance No. 1075-2021, passed December 6, 2021, relating to authorizing the Director of Public Health to enter into one or more contracts with Merrick House to provide MomsFirst services to women at risk of poor birth outcomes on the west side of Cleveland.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Attachments:**

[463-2022-Amend 1075-2021, K w Merrick House for Moms First services](#)

[464-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an amendment to Contract No. PS 2018-188 with ARINC Incorporated to continue to provide maintenance, operation and management services for City-owned common use facilities at Cleveland Hopkins International Airport for one additional year.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[464-2022-Amend K w ARINC for common use facilities maintenance, operation,](#)

[465-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Northcoast Process Controls, Inc. for valves, actuators, appurtenances, and other components of the valve actuator systems, and labor and materials needed to repair, replace, maintain, exercise, inspect, and test existing equipment, and to provide related services, for the Division of Water, Department of Public Utilities, for a period not to exceed two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[465-2022-Dir Req K w Northcoast Process Control to maintain and replace valv](#)

- [466-2022](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of duct line, street lighting bases and pull boxes, labor and materials necessary to install, repair, replace or maintain the duct line, street lighting bases and pull boxes, and other related incidentals, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [466-2022-Req K I & m install duct line streetlighting bases & pull boxes](#)
- [467-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Hach Company for laboratory supplies and chemicals needed for the equipment manufactured by the Hach Company, for the Division of Water, Department of Public Utilities, for a term of two years.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [467-2022-Req K w Hach laboratory supplies and chemicals for Hach equipmen](#)
- [472-2022](#) AN EMERGENCY ORDINANCE To clarify and amend various sections of Chapter 523 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended or supplemented by various ordinances; and to supplement the codified ordinances by enacting new Sections 523.115 and 523.27.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [472-2022-Amend various sections in Chapter 523, enact 523.115 and 523.27](#)
- [482-2022](#) AN EMERGENCY ORDINANCE Establishing three areas encompassing the entire City of Cleveland as Community Reinvestment Areas under Section 3735.65 et seq. of the Ohio Revised Code, and making certain findings and determinations in connection with the Community Reinvestment Areas.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [482-2022-Establishing 3 areas, encompassing all of Cleveland, as CRAs](#)  
[482-2022-A-FILE - Establishing 3 areas, encompassing all of Cleveland, as CR](#)
- [483-2022](#) AN EMERGENCY ORDINANCE To amend Sections 387.01, 387.03, 387.04, 387.06, and 387.16 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to prohibiting the receipt, storage, possession, sale, use, or discharge of any 1.4G consumer fireworks without a permit under this chapter.
- Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request
- Attachments:** [483-2022-Amend various sections of 387, fireworks](#)

[484-2022](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 375.13 related to Tenant's Right to Assert Tender of Rent as an Affirmative Defense to Eviction.

**Sponsors:** Anthony Hairston, Rebecca Maurer, Kerry McCormack, Brian Mooney, Jenny Spencer, Stephanie Howse and Justin Bibb

**Attachments:** [484-2022-Enacting Section 375.13 re Tenant's Right to Assert Tender of Rent a](#)

[485-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into a Joint Registration Agreement with The Medical Center Company of Cleveland; and to accept payments under the agreement for duties performed by the Division of Cleveland Public Power, for a period of two years with one additional two-year option to renew, exercisable by the Director of Public Utilities.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [485-2022-Joint Registration Ag w Medical Center Company - PU - Medco \(2\)](#)

•Emergency Ordinances Read in Full and Passed

[468-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Aging to enter into an agreement with the Union-Miles Development Corporation for the Senior Lawn Care Program through the use of Ward 2 Casino Revenue Funds.

**Sponsors:** Kevin Bishop

**Attachments:** [468-2022-FOR PASSAGE-2022 Ward 2 Senior Lawn Care Union Miles](#)

[469-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of the Public Safety to enter into an agreement with Northwest Neighborhoods Community Development Corporation for the Summer Safety and Public Health Film Series through the use of Ward 15 Casino Revenue Funds.

**Sponsors:** Jenny Spencer

**Attachments:** [469-2022-FOR PASSAGE-Ward 15 Safety Film Series Casino Fund 2022 Ordir](#)

[470-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into agreement with West Denison Baseball Leagues, Inc. for the Summer Baseball & Softball Program through the use of Ward 16 Casino Revenue Funds.

**Sponsors:** Brian Kazy

**Attachments:** [470-2022-FOR PASSAGE-Ward 16 West Denison Baseball League Ordinance](#)



[471-2022](#) AN EMERGENCY ORDINANCE To vacate a portion of Rawlings Avenue between East 75th Street and East 79th Street, a portion of Holton Avenue between East 75th Street and East 79th Street and a portion of East 78th Street from the south line of Holton Avenue to the prolongation of the south lines of Sublots 84 and 75 in J.H. Hardy's Subdivision.

**Sponsors:** Richard Starr, Blaine Griffin and By Departmental Request

**Attachments:** [471-2022-FOR PASSAGE-Ord to vacate Rawlings](#)

•Emergency Resolutions Referred

[486-2022](#) AN EMERGENCY RESOLUTION Strongly opposing House Bill 616, and urging the Ohio General Assembly to defeat this bill that aims to prohibit educational materials and censor discussions on diversity, equity, and inclusion, and sexual orientation and gender identity in schools.

**Sponsors:** Kerry McCormack, Kevin Conwell and Rebecca Maurer

**Attachments:** [486-2022-opposing HB 616](#)

•Emergency Resolutions Read in Full and Adopted

[458-2022](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 552 East 152nd Street.

**Sponsors:** Michael Polensek

**Attachments:** [458-2022-FOR ADOPTION-OBJ-NEW-552 EAST 152ND](#)

[459-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of location of a C1, C2 and D6 Liquor Permit to 15649 Puritas Avenue.

**Sponsors:** Brian Kazy

**Attachments:** [459-2022-FOR ADOPTION-OBJ-TFOL-15649 PURITAS](#)

[461-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1 and C2 Liquor Permit at 5915 St. Clair Avenue, and repealing Resolution No. 951-2021 objecting to said permit.

**Sponsors:** Anthony Hairston

**Attachments:** [461-2022-FOR ADOPTION-WITHDRAWAL-5915 ST. CLAIR](#)

[462-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to a New C2 Liquor Permit at 10390 St. Clair Avenue and repealing Resolution No. 254-2021 objecting to said permit.

**Sponsors:** Kevin Conwell

**Attachments:** [462-2022-FOR ADOPTION-WITHDRAWAL-10390 ST. CLAIR](#)

**SECOND READING LEGISLATION****•Emergency Ordinances Passed**

[210-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into an amendment to Agreement No. 66826 with Case Western Reserve University to expand the territorial jurisdiction of Case Western Reserve University Police Officers within the City of Cleveland and outside the property of the University.

**Sponsors:** Kevin Conwell, Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [210-2022-Amend police authorizing ag w Case CWRU to expand jurisdiction 210-2022, 211-2022 - Jurisdiction Presentation 04.13.22 v2](#)  
[210-2022-A-FILE - Amend police authorizing ag w Case CWRU to expand jurisdiction 210-2022 Amendment](#)  
[210-2022 Exec. Summary -Auth Amendment to MOU w Case Western Reserve](#)

[211-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into an amendment to Agreement No. 45637 with University Circle Incorporated to expand the territorial jurisdiction of University Circle Incorporated Police Officers within the City of Cleveland.

**Sponsors:** Kevin Conwell, Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [211-2022-Amend police authorizing ag w University Circle to expand jurisdiction 210-2022, 211-2022 - Jurisdiction Presentation 04.13.22 v2](#)  
[211-2022 - Presentation - University Circle, Inc. Safety Committee, April 13, 2022](#)  
[211-2022-A -FILE - Amend police authorizing ag w University Circle to expand jurisdiction 211-2022 Amendment](#)  
[211-2022 Exec. Summary -Auth Amend to MOU w Univ Circle Inc to Expand Territorial Jurisdiction](#)  
[211-2022 Map -UCPD Basemap 2022](#)

[289-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to establish the Residential Repair and Rehabilitation Revolving Loan Fund Program and to enter into contracts under that Program.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:** [289-2022-Create Residential Repair and Rehabilitation Program Ks](#)  
[289-2022 Presentation - Revolving Loan Home Rehab Council Briefing Apr 26 2022](#)  
[289-2022 Amendment](#)  
[289-2022 Exec. Summary -Revolving Loan Fund](#)

[307-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first options to renew various contracts for the requirements for automotive parts and heavy duty parts to repair vehicles, including labor, materials, and installation, if necessary, for the various divisions of the Department of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[307-2022-Exercise option to renew various for automotive and heavy duty parts](#)  
[307-2022 Exec. Summary -Automotive Parts Executive Summary.1](#)

[346-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood to improve the quality of life for residents and the City's housing stock; to enter into professional services contracts for acquisition of software and training to conduct the Initiative; and to make purchases of materials, equipment, supplies, and services needed to conduct the Initiative.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[346-2022-Ag w CDCs to place Community Engagement Specialists with the CD](#)  
[346-2022 Exec. Summary -Community Engagement Prgm](#)

[347-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into one or more agreements with United Way of Greater Cleveland, as the lead partner organization, to implement a program to provide access to legal services for covered individuals in eviction proceedings under Section 375.12 of the Codified Ordinances of Cleveland, Ohio, 1976, Legal Representation in Housing Court.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[347-2022-Ag w United Way for access to legal services for evictions](#)  
[347-2022 Exec. Summary -Right to Counsel](#)

[376-2022](#)

AN EMERGENCY ORDINANCE Determining the bid of APG Office Furnishings, Inc., for Judges Chairs Council Chambers is the lowest and best bid and authorizing the Clerk of Council to enter into a written requirement contract with APG Office Furnishings, Inc. for these items.

**Sponsors:**

Blaine Griffin

**Attachments:**

[376-2022-purchase chairs for Council Chambers](#)

[378-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into a contract with Patterson-Pope, Inc. to purchase and install updated electronics for the electric powered mobile high density storage systems located at Cleveland City Council Archives.

**Sponsors:**

Blaine Griffin

**Attachments:**

[378-2022-spacesaver electronics](#)

[385-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to employ one or more consultants, computer software developers, or vendors or one or more firms of consultants, computer software developers, or vendors necessary to implement various technology projects, services, and upgrades to existing systems under the 2022 ITS Capital Project Plan, other related professional services to implement the Plan; and to enter into various contracts to implement this ordinance.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[385-2022-2022 ITS Capital Prof Serv purchases](#)

[385-2022 Exec. Summary - ITS Capital Projects 2022](#)

**•Ordinances Passed**[283-2022](#)

AN ORDINANCE Changing the Height District of parcels of land west of Quigley Road between Tremont Park and Clark Avenue (Map Change 2645).

**Sponsors:**

Kerry McCormack

**Attachments:**

[283-2022-Zoning - w of Quigley b. Tichon and Clark](#)

[283-2022-Presentation](#)

**INTRODUCTIONS****ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**