

# Ordinance No. 548-2024

AN EMERGENCY ORDINANCE  
Approving the 9-1-1 Plan of Cuyahoga County,  
dated March 6, 2024.

By Council Members Polensek and Griffin  
(by departmental request)

WHEREAS, the City of Cleveland is located within the County of Cuyahoga and is therefore part of Cuyahoga County 9-1-1 service network; and

WHEREAS, Cuyahoga County maintains a 9-1-1 Plan in accordance with Revised Code Section 128.07; and

WHEREAS, Cuyahoga County has provided a copy of the 9-1-1 Plan to the City of Cleveland in accordance with Revised Code Section 128.07; and

WHEREAS, the City of Cleveland wishes to assist Cuyahoga County in complying with Revised Code Section 128.08 by offering this ordinance signifying its approval or rejection of said plan; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the 9-1-1 Plan of Cuyahoga County, dated March 6, 2024, is approved and placed in **File No. 548-2024-A**.

Section 2. That the Clerk of Council is authorized to transmit a certified copy of this ordinance to Brandy Carney, Director of Cuyahoga County Public Safety and Justice Services, 2079 East 9<sup>th</sup> Street, 5<sup>th</sup> Floor, Cleveland, Ohio 44115.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SM:nl  
5-13-2024  
FOR: Interim Director Drummond

**Ord. No. 548-2024**

[File No. 548-2024-A]

**REPORT  
after second Reading**

**By Council Members Polensek and Griffin (by departmental request)**

**AN EMERGENCY ORDINANCE**

Approving the 9-1-1 Plan of Cuyahoga County, dated March 6, 2024.

**READ FIRST TIME on MAY 13, 2024**  
**and referred to DIRECTORS of Public Safety, Finance, Law;**  
**COMMITTEES on Safety, Finance Diversity Equity and Inclusion**

**REPORTS**

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**CITY CLERK**

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**READ SECOND TIME**

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**CITY CLERK**

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**READ THIRD TIME**

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**PRESIDENT**

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**CITY CLERK**

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**APPROVED**

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**MAYOR**

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Published in the City Record \_\_\_\_\_

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
SAFETY**

FILED WITH COMMITTEE

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE, DIVERSITY, EQUITY  
and INCLUSION**

FILED WITH COMMITTEE

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