

# Resolution No. 285-2022

By Council Member Hairston

**FOR ADOPTION**  
**March 21, 2022**

**AN EMERGENCY RESOLUTION**  
Withdrawing objection to the transfer of ownership of a C1 Liquor Permit at 831 East 140th Street, and repealing Resolution No. 748-2021 objecting to said permit.

---

WHEREAS, this Council objected to a transfer of ownership of a C1 Liquor Permit to T & N Food, LLC, DBA T & N Beverage, 831 East 140th Street, Cleveland, Ohio 44110, Permit No. 8773613 by Resolution No. 748-2021 adopted by the Council on September 20, 2021; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the transfer of ownership of a C1 Liquor Permit to T & N Food, LLC, DBA T & N Beverage, 831 East 140th Street, Cleveland, Ohio 44110, Permit No. 8773613, by Resolution No. 748-2021, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/cmb  
For: Councilmember Hairston  
March 21, 2022

**Res. No. 285-2022**

**REPORT  
after second Reading**

**By Council Member Hairston**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the transfer of ownership of a C1 Liquor Permit at 831 East 140th Street, and repealing Resolution No. 748-2021 objecting to said permit.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**  
and referred to

**REPORTS**

\_\_\_\_\_  
**CITY CLERK**

**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME on MARCH 21, 2022**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED**

\_\_\_\_\_  
**MAYOR**

Recorded Vol. **109** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_