

# Ordinance No. 580-2024

By Council Members Hairston and Griffin  
(by departmental request)

## AN EMERGENCY ORDINANCE

To amend Section 1 of Ordinance No. 671-2023, passed June 5, 2023, as amended, relating to authorizing the Director of Community Development to provide financial assistance to projects providing housing in the City of Cleveland.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 1 of Ordinance No. 671-2023, passed June 5, 2023, as amended by Ordinance No. 1254-2023, passed December 4, 2023, is amended to read as follows:

Section 1. That the Director of the Department of Community Development is authorized to enter into one or more contracts with various entities for the Projects, not to exceed \$5,000,000 per Project, described in File No. ~~671-2023-D~~ 671-2023-E following the appropriate state, local, and/or federal requirements governing the use of Strategic Priority Subfund, General Fund, Residential Neighborhoods Improvement Bond Funds, and/or HOME-ARPA funds. Additional legislative authority is required to authorize the Director to enter into one or more contracts with an entity included in the yellow-coded Projects in the file.

Section 2. That existing Section 1 of Ordinance No. 671-2023, passed June 5, 2023, as amended by Ordinance No. 1254-2023, passed December 4, 2023, is repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GEP:nl  
5-20-2024  
FOR: Director Hernandez

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REPORT  
after second Reading

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READ FIRST TIME on MAY 20, 2024

REPORTS

and referred to DIRECTORS of Community Development, Finance, Law;  
COMMITTEE on Development Planning and Sustainability,  
Finance Diversity Equity and Inclusion

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CITY CLERK

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READ SECOND TIME

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CITY CLERK

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READ THIRD TIME

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PRESIDENT

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CITY CLERK

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APPROVED

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MAYOR

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Published in the City Record \_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY

FILED WITH COMMITTEE

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE, DIVERSITY, EQUITY  
and INCLUSION

FILED WITH COMMITTEE

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