

# Ordinance No. 794-2023

By Council Members Polensek and Griffin  
(by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the purchase by one or more contracts of one boat dock to be located at Fire Station 21, including installation and related services, for the Division of Fire, Department of Public Safety.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Safety is authorized to make one or more written contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for each or all of the following items: one boat dock to be located at Fire Station 21, including installation and related services to be purchased by the Commissioner of Purchases and Supplies for a gross price, for the Division of Fire, Department of Public Safety.

Section 2. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Safety may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 3. That the cost of the contract or contracts authorized shall be paid from the fund or funds to which are credited the proceeds from the sale of bonds authorized by Ordinance No. 626-2023, passed May 22, 2023, if the City sells such bonds, and other funds approved by the Director of Finance. (RQS 6003, RLA 2023-72).

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JS:nl  
7-12-2023  
FOR: Director Howard

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**REPORT  
after second Reading**

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**READ FIRST TIME on JULY 12, 2023**

**REPORTS**

**and referred to DIRECTORS of Public Safety, Finance, Law;  
COMMITTEES on Safety, Finance Diversity Equity and Inclusion**

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**CITY CLERK**

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**READ SECOND TIME**

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**CITY CLERK**

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**READ THIRD TIME**

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**PRESIDENT**

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**CITY CLERK**

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**APPROVED**

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**MAYOR**

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
SAFETY**

FILED WITH COMMITTEE

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE, DIVERSITY, EQUITY  
and INCLUSION**

FILED WITH COMMITTEE

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