

# Ordinance No. 654-2020

By Council Members McCormack,  
Johnson and Kelley (by departmental  
request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into a grant agreement with the Downtown Cleveland Alliance to assist with the purchase, storage, and maintenance of an artificial tree for Winterfests at Public Square.

---

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Works is authorized to enter into a grant agreement with the Downtown Cleveland Alliance to assist with the purchase, storage, and maintenance of an artificial tree for Winterfests at Public Square.

Section 2. That the Director of Law is authorized to prepare the grant agreement and other documents that may be appropriate to complete the transaction.

Section 3. That the costs of the grant shall not exceed \$50,000 and shall be paid from Fund No. 11 SF 006, Request No. RQS 7001, RLA 2020-46.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

LW:nl  
8-12-20

FOR: Director Cox

# Ord. No. 654-2020

REPORT  
after second Reading

By Council Members McCormack, Johnson and Kelley  
(by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into a grant agreement with the Downtown Cleveland Alliance to assist with the purchase, storage, and maintenance of an artificial tree for Winterfests at Public Square.

READ FIRST TIME on AUGUST 12, 2020  
and referred to DIRECTORS of Public Works, Finance, Law;  
COMMITTEES on Municipal Services and Properties, Finance

REPORTS

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ SECOND TIME

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ THIRD TIME

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
MAYOR

Recorded Vol. 107 Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**FINANCE**

FILED WITH COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_