

THERE IS NO LEGAL OBJECTION TO THIS LEGISLATION IF AMENDED AS FOLLOWS:

1. In the title, line 3, after "Sections 1" insert "2"; and in line 6, after "Program;" insert "to supplement the ordinance to add new Sections 2a and 2b;".
2. In Section 1, line 1, after "Section 1" insert "2".
3. In Section 1, at amended Section 1, line 1, after "Planning" insert ("Director"); in line 6, strike "of City Planning"; in line 7, after "Fund Program" insert (the "Program"); and at the end after "quarterly." insert "The Assembly for the Arts shall work with the Director and the Program Arts Committee to administer the Program and to select the artists, as set forth in File No. 36-2024-A and that all members of Council are notified of any award made under this ordinance as the awards are made.".
4. In Section 1, at amended Section 2, strike Section 2 in its entirety and insert:
~~"Section 2. Repealed. That the Director of City Planning is authorized to enter into one or ore grant agreements with Community Development Corporations, non-profit organizations and other public and private entities for the program described above.~~
Section 2. That the contract authorized in Section 1 shall be prepared by the Director of Law and shall contain such terms and conditions as set forth in the above-mentioned file."
5. In Section 1, at amended Section 4, lines 1 and 2, strike "grant agreement entered into under this ordinance" and insert "agreement shall not exceed \$90,000 and".
6. In Section 2, line 1, after "Section 1" insert "2".
7. Strike Section 3 in its entirety and insert "Section 3. That Ordinance Number 895-2022, passed October 3, 2022 is supplemented by adding new Sections 2a and 2b to read as follows:
"Section 2a. That the Assembly for the Arts, the Director, and the Program Arts Committee will report to Council quarterly as set forth in the above-mentioned file regarding the use of funds and Program progress.
Section 2b. That any documents implementing the Transformative Public Art Projects Fund Program shall recognize Cleveland City Council."

Date: _____ (Signed): _____
Kevin Roberts
Assistant Director of Law

Ord. No. 36-2024