

# Ordinance No. 666-2021

By Council Members J. Jones, Gardner  
and Conwell

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into agreement with Brick City Productions for the Grandparents Education & Resources Family Day through the use of Wards 1, 4 and 9 Casino Revenue Funds.

**FOR PASSAGE**  
**August 18, 2021**

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works is hereby authorized to enter into agreement effective August 12, 2021, with Brick City Productions for the Grandparents Education & Resources Family Day for the public purpose of providing educational programming and social support resources to grandparent households that have the responsibility of raising grandchildren in the city of Cleveland through the use of Wards 1, 4 and 9 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$10,500 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Conwell  
KC/jhj  
8/18/2021

**Ord. No. 666-2021**

**REPORT  
after second Reading**

**By Council Members J. Jones, Gardner and Conwell**

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**READ FIRST TIME**

**REPORTS**

and referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on AUGUST 18, 2021**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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**READ FIRST, SECOND AND THIRD TIME**