

Ordinance No. 984-2020

By Council Member Johnson

FOR PASSAGE
December 9, 2020

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into an agreement with Camp Journey for the Salaam Community Empowerment Farm and Training Center Program through the use of Ward 4 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works is hereby authorized to enter into an agreement with Camp Journey for the Salaam Community Empowerment Farm and Training Center Program for the public purpose of providing education in urban farming, food and nutrition and workforce training to Cleveland residents through the use of Ward 4 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$5,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Johnson
KJ/jhj
12/9/2020

Ord. No. 984-2020

REPORT
after second Reading

By Council Member Johnson

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into an agreement with Camp Journey for the Salaam Community Empowerment Farm and Training Center Program through the use of Ward 4 Casino Revenue Funds.

READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on DECEMBER 9, 2020

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **107** Page _____

Published in the City Record _____