



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Wednesday, August 16, 2023

1:00 PM

Council Chambers

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**NOTE that start time is tentative; the meeting will begin immediately after the Committee of the Whole meeting concludes. The meeting will be live broadcast. See meeting notice for details.**

[Item-706](#) Cleveland City Council Meeting Notice for August 16, 2023

**Attachments:** [Council Meeting Notice for 8-16-2023](#)

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

#### REPORTS AND COMMUNICATIONS

##### •Communications

[909-2023](#) From Auditor of State Keith Faber, State of Ohio. Management Letter and Independent Auditor's Report of Single Audit of City of Cleveland for the year ended December 31, 2022.

**Attachments:** [909-2023-COMMUNICATION-Auditor of State-Mgt Ltr re City Single Audit for 2022](#)  
[909-2023-Single Audit of City for 2022](#)

[910-2023](#) Oath of Office for Ali Pillow, Deputy Chief, Homeland Special Operations, Division of Police, Department of Public Safety, City of Cleveland.

**Attachments:** [910-2023-COMMUNICATION-Oath of Office for Ali Pillow, Deputy Chief Homeland](#)

[911-2023](#) From Council President Blaine A. Griffin. Designating, without objection of Cleveland City Council, Allan Dreyer to serve as Clerk of Council Pro Tempore for all matters requiring the Clerk's signature from July 17, 2023, through July 21, 2023.

**Attachments:** [911-2023-COMMUNICATION-Clerk pro temp 7-17-2023](#)

- [912-2023](#) From Mayor Justin M. Bibb, City of Cleveland. Appointments to Cleveland City Planning Commission.
- Attachments:** [912-2023-COMMUNICATION-Mayor's Appts City Planning Commission \(7.26.2](#)
- [913-2023](#) Certificate of Sufficiency for Amendment to Charter to enable People's Budget process, allocate funds on an annual basis to the People's Budget Fund, and permanently establish the People's Budget Steering Committee.
- Attachments:** [913-2023-COMMUNICATION-PB CLE charter amendment petition-Certificate o](#)
- [914-2023](#) Oath of Office for Rachon Long, Interim Assistant Director of Civil Service Commission, City of Cleveland.
- Attachments:** [914-2023-COMMUNICATION-Oath of Office for Rachon Long, Interim Asst Dir](#)
- [972-2023](#) From Mayor Justin M. Bibb, City of Cleveland. Appointment to Cleveland Landmarks Commission.
- Attachments:** [972-2023-COMMUNICATION-Mayor's Appt Landmarks Commission \(8.16.23\)](#)

•The Ohio Division of Liquor Control

- [919-2023](#) #7157941. New License Application, C1. Raddells Sausage Shop, Inc., 478 East 152nd St. (Ward 8).
- Attachments:** [919-2023-COMMUNICATION-Liquor478East152nd](#)
- [920-2023](#) #90501830002. Transfer of Location Application, D1 D2 D3. Trident Marine Corp., 1800 Scranton Rd. (Ward 3).
- Attachments:** [920-2023-COMMUNICATION-Liquor1800Scranton](#)
- [921-2023](#) #2101655. New License Application, D5J. 5900 Detroit Lounge LLC, 5900 Detroit Ave. (Ward 15).
- Attachments:** [921-2023-COMMUNICATION-Liquor5900Detroit](#)
- [922-2023](#) #22625050015. New License Application, C2. Doordash Essentials LLC, 1968 West 3rd St. (Ward 3).
- Attachments:** [922-2023-COMMUNICATION-Liquor1968West3rd](#)
- [923-2023](#) #4289607. Transfer of Ownership Application, C1 C2. Jinal P Corporation, 15518 St. Clair Ave. (Ward 8).
- Attachments:** [923-2023-COMMUNICATION-Liquor15518StClair](#)
- [924-2023](#) #9272003. New License Application, D1 D2 D3. Viking Expedition Ltd. (Octanis), 1100 West 9th St. (Ward 3).
- Attachments:** [924-2023-COMMUNICATION-Liquor1100West9th-Octanis](#)

- [925-2023](#) #92720030005. New License Application, D1 D2 D3. Viking Expedition Ltd. (Polaris), 1100 West 9th St. (Ward 3).  
**Attachments:** [925-2023-COMMUNICATION-Liquor1100West9th-Polaris](#)
- [926-2023](#) #4679820. Transfer of Ownership Application, D2 D2X D3 D3A D6. Kismet Konzerts Cleveland LLC, 1295 & 1301 Old River Rd. (Ward 3).  
**Attachments:** [926-2023-COMMUNICATION-Liquor1295+1301Old RiverRd](#)
- [927-2023](#) #0296232. Transfer of Ownership Application, D1 D2 D3 D3A D6. Luckys Bar & Grill LLC, 6021 Memphis Ave. (Ward 13).  
**Attachments:** [927-2023-COMMUNICATION-Liquor6021Memphis](#)
- [973-2023](#) #4967542. Transfer of Ownership Application, D5 D6. L & F at Belindas LLC, 9613 Madison Ave. (Ward 15).  
**Attachments:** [973-2023-COMMUNICATION-Liquor9613Madison](#)
- [974-2023](#) #4973499. Transfer of Ownership Application, C1 C2. Laker Delicatessen LLC, 11921 Miles Ave. (Ward 1).  
**Attachments:** [974-2023-COMMUNICATION-Liquor11921Miles](#)
- [975-2023](#) #2596000. New License Application, C1. Express Fuel Investments LLC, 11500 St. Clair Ave. (Ward 9).  
**Attachments:** [975-2023-COMMUNICATION-Liquor11500StClair](#)

**•Plats**

- [915-2023](#) Dedication Plat for proposed Equinox Subdivision, on the west side of West 48th Street between Detroit Avenue and Franklin Boulevard (Ward 3). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.  
**Attachments:** [915-2023-COMMUNICATION-Plat- Equinox Subdivision \(W 48th St\)](#)
- [916-2023](#) Dedication Plat for proposed West 11th Street Subdivision Phase II, on the west side of West 11th Street between Castle Avenue and I-490 (Ward 3). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.  
**Attachments:** [916-2023-COMMUNICATION-Plat- W 11th St Subd Ph 2](#)

[917-2023](#) Dedication Plat for proposed West 22nd Street cul-de-sac, West 22nd Street south of Bridge Avenue to its southerly terminus (Ward 3). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.

**Attachments:** [917-2023-COMMUNICATION-Plat- W 22nd St cul-de-sac](#)

[918-2023](#) Dedication Plat for proposed subdivision of the Woodhill Homes, the block in between Woodhill Road, Woodland Avenue, Mount Carmel Road and East 110th Street (Ward 6). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.

**Attachments:** [918-2023-COMMUNICATION-Plat- Woodhill Homes Sudivision](#)

### **SPECIAL RESOLUTIONS**

#### **•Condolence; Moment of Silence**

[928-2023](#) Condolence Resolution for Fedelma Vivian Boyd Ash

**Sponsors:** Kevin Bishop

[929-2023](#) Condolence Resolution for Geraldine Creagh

**Sponsors:** Deborah Gray

[930-2023](#) Condolence Resolution for Pierre Daylonte Davis, Jr.

**Sponsors:** Blaine Griffin

[931-2023](#) Condolence Resolution for Deborah J. Evans

**Sponsors:** Blaine Griffin

[932-2023](#) Condolence Resolution for Helen Mae Richardson Miller

**Sponsors:** Blaine Griffin

[933-2023](#) Condolence Resolution for Jackie Lee Kelly

**Sponsors:** Blaine Griffin

[934-2023](#) Condolence Resolution for Kyle Alfred Jackson

**Sponsors:** Blaine Griffin

[935-2023](#) Condolence Resolution for Quiana La'Tika Butler

**Sponsors:** Anthony Hairston

[936-2023](#) Condolence Resolution for Velmarie Morris

**Sponsors:** Stephanie Howse

- [937-2023](#) Condolence Resolution for Habeeba Barnes  
**Sponsors:** Joseph Jones
- [938-2023](#) Condolence Resolution for Jerry Freeman  
**Sponsors:** Joseph Jones
- [939-2023](#) Condolence Resolution for William Clovis McCullough II  
**Sponsors:** Joseph Jones
- [940-2023](#) Condolence Resolution for Vivian Lucille Dorsey  
**Sponsors:** Brian Kazy
- [941-2023](#) Condolence Resolution for Enrique Muñiz  
**Sponsors:** Jasmin Santana
- [942-2023](#) Condolence Resolution for Gwendolyn "Gwen" Taylor  
**Sponsors:** Richard Starr
- [943-2023](#) Condolence Resolution for Theasha A. Daniely  
**Sponsors:** Blaine Griffin

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

- [944-2023](#) Congratulations Resolution for Michael Coleman  
**Sponsors:** Blaine Griffin
- [945-2023](#) Congratulations Resolution for AIDS Task Force  
**Sponsors:** Blaine Griffin
- [946-2023](#) Congratulations Resolution for Robert P. Madison  
**Sponsors:** Blaine Griffin
- [947-2023](#) Congratulations Resolution for Killa K. Classic  
**Sponsors:** Blaine Griffin
- [948-2023](#) Congratulations Resolution for Pastor Traci D. Whitthorne  
**Sponsors:** Anthony Hairston
- [949-2023](#) Congratulations Resolution for Styles of Success Beauty Loft - 25th Anniversary  
**Sponsors:** Stephanie Howse
- [950-2023](#) Congratulations Resolution for Gurnese Smedley  
**Sponsors:** Stephanie Howse

- [951-2023](#)      Congratulations Resolution for Ronald B. Richard  
**Sponsors:**      Stephanie Howse
- [952-2023](#)      Congratulations Resolution for Reverend Vincent E. Drake  
**Sponsors:**      Rebecca Maurer
- [953-2023](#)      Congratulations Resolution for Early Settlers Association - Cleveland's  
227th Birthday  
**Sponsors:**      Michael Polensek
- [954-2023](#)      Congratulations Resolution for Andrea Meszaros  
**Sponsors:**      Michael Polensek
- [955-2023](#)      Congratulations Resolution for Honorable Thomas F. Patton  
**Sponsors:**      Michael Polensek
- [956-2023](#)      Congratulations Resolution for Laurel Orris Tombazzi  
**Sponsors:**      Michael Polensek
- [957-2023](#)      Congratulations Resolution for Morrison Products  
**Sponsors:**      Michael Polensek
- [958-2023](#)      Congratulations Resolution for Kathryn "Kim" Kimlin  
**Sponsors:**      Jasmin Santana
- [959-2023](#)      Congratulations Resolution for Achill Gaelic Football Midwest  
Competition & Achill Pipe Band  
**Sponsors:**      Charles Slife
- [960-2023](#)      Recognition Resolution for Lanier Family Reunion  
**Sponsors:**      Blaine Griffin
- [961-2023](#)      Recognition Resolution for Cleveland Foundation  
**Sponsors:**      Blaine Griffin
- [962-2023](#)      Recognition Resolution for CHUMS, Inc. - 62nd Annual Conclave  
**Sponsors:**      Blaine Griffin
- [963-2023](#)      Recognition Resolution for Hispanic Law Enforcement of Essex  
County, Newark, New Jersey  
**Sponsors:**      Blaine Griffin
- [964-2023](#)      Recognition Resolution for Fresh Fest Cleveland - 4th Annual Festival  
**Sponsors:**      Blaine Griffin and Richard Starr

- [965-2023](#) Recognition Resolution for India Festival U.S.A.  
**Sponsors:** Blaine Griffin
- [966-2023](#) Recognition Resolution for Bone Thugs-n-Harmony Way Street Dedication  
**Sponsors:** Anthony Hairston
- [967-2023](#) Recognition Resolution for Dominican Club of Cleveland - 1st Dominican Cultural Festival  
**Sponsors:** Kris Harsh
- [968-2023](#) Recognition Resolution for Pastor Kenneth L. Keith  
**Sponsors:** Joseph Jones
- [969-2023](#) Recognition Resolution for Mary Webster  
**Sponsors:** Brian Kazy
- [970-2023](#) Commemoration Resolution for William Frederick Richards, Jr. "Silver B"  
**Sponsors:** Anthony Hairston
- [971-2023](#) Commemoration Resolution for Patrol Officer Wayne A. Leon Memorial Highway Dedication  
**Sponsors:** Kerry McCormack and Jenny Spencer

**FIRST READING LEGISLATION****•Emergency Ordinances Referred**

- [860-2023](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances by amending Section 605.14 as amended by Ordinance No. 1729-06, passed April 23, 2007, related to minor's curfew.  
**Sponsors:** Michael Polensek  
**Attachments:** [860-2023-amend Sec 605.14 re minors curfew penalty](#)
- [861-2023](#) AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into an agreement with Granicus, Inc. to renew or purchase software subscriptions for an integrated legislative management system for Cleveland City Council.  
**Sponsors:** Blaine Griffin  
**Attachments:** [861-2023-Granicus agreement 2023-2026](#)

[875-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an amendment to the Lease By Way of Concession No. 67743 with BAA USA, Inc. dba Fraport Cleveland, Inc. for the lease, management, design, and construction of retail merchandise, food, beverage, and service concessions for the Department of Port Control facilities to extend the termination date of the agreement for a period of one year.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[875-2023-Amend LBWOC 67743 w Fraport, PC](#)

[876-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Ohio Department of Mental Health and Addiction Services through the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for the Court's 2023-24 Specialized Dockets program; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant purposes.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[876-2023-Ap & Ac Specialized Dockets from ADAMHS Board. \(2\)](#)

[876-2023-A-FILE - Ap & Ac specialized docket grants](#)

[877-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with Swissport USA, Inc. for the lease of space located in the passenger terminal building at Cleveland Hopkins International Airport to support its ground handling and other airline support service operations for multiple airlines, for a period of two years, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[877-2023-Lease Ag w Swissport for ground handling](#)

[878-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to employ one or more consultants or firms of consultants to provide professional services necessary to analyze health care providers, benefits, and claims, and to evaluate proposals received for benefit management series, for a period of one year with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[878-2023-Prof Serv analyze health care providers](#)



[879-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of concrete pipe adapters, repair saddles, and accessories, for the Division of Water, Department of Public Utilities, for a term up to two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[879-2023-Req K concrete pipe adapters, repair saddles and accessories, PU](#)

[880-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of disposal of debris at landfills, transfer stations, or recycle/reclaim facility sites, for the Divisions of Water, Cleveland Public Power, and Water Pollution Control, Department of Public Utilities, for a term of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[880-2023-Req K disposal of debris, landfill transfer station, recycle reclaim](#)

[881-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of various types of electrical test equipment and labor and materials necessary to maintain and repair electrical test equipment, including training when necessary, and maintenance, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[881-2023-Req K purchase repair and maintain various electrical test equipment](#)

[882-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with ST Engineering Telematics Wireless LTD for proprietary adaptive control photocells needed for LED streetlights and security lighting fixtures, for the Division of Cleveland Public Power, Department of Public Utilities, for a term of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[882-2023-Req K w ST Engineering for adaptive control photocells, Util](#)

[884-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to employ one or more professional consultants to provide on-call planning services for a period of one year, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[884-2023-Prof Serv on-call planning, PC](#)

[885-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to employ one or more professional consultants to provide real estate services for a period of one year, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[885-2023-Prof Serv real estate , PC](#)

[886-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of floor and wall coverings, and labor and materials needed to repair or replace floor and wall coverings, for the Department of Port Control, for a period of two years, with two one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[886-2023-Req K floors floor coverings and wall coverings PC](#)

[892-2023](#)

AN EMERGENCY ORDINANCE To amend Sections 517.02 and 517.08 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 396-2020, passed June 3, 2020 and Ordinance No. 464-2019, passed June 3, 2019, relating to shared mobility device and bicycle vendor permit applications.

**Sponsors:**

Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[892-2023-Amend Chapter 517 mobility and bike permits](#)

[893-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into an amendment to Lease Agreement No. 2017-023 with MidCity, Ltd., for the lease of office space for the Cleveland Police Commission located at 3631 Perkins Avenue for one additional year.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[893-2023-Amend Lease w MidCity for Cleveland Police Commission on Perkins](#)

[896-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development and the Commissioner of Purchases and Supplies to enter into an agreement with The Cleveland Public Theatre, Inc., or its designee, providing for the exchange of real properties.

**Sponsors:**

Jenny Spencer, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[896-2023-Ag w Cleveland Public Theater for land swap \(2\)](#)

[896-2023 Executive Summary](#)

- [897-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to execute various deeds of permanent and temporary easements that will grant to the Ohio Department of Transportation certain easement rights to rehabilitate a culvert under Chagrin Boulevard at the Highland Park Golf Course and declaring the easement rights not needed for the City's public use.
- Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request
- Attachments:** [897-2023-Sell easements to ODOT for culvert under Chagrin at Highland Park \(](#)
- [898-2023](#) AN EMERGENCY ORDINANCE Authorizing the issuance and sale by the City of Cleveland, Ohio of Water Pollution Control Revenue Bonds in an aggregate principal amount not to exceed \$45,000,000 to pay costs of improving the water pollution control system; authorizing a second supplemental trust agreement and other agreements, documents and actions related to the Water Pollution Control Revenue Bonds; and authorizing and approving related matters.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [898-2023-Sewer bonds](#)
- [899-2023](#) AN EMERGENCY ORDINANCE Authorizing the issuance and sale of water revenue obligations in an aggregate principal amount not to exceed \$90,000,000 for the purpose of paying costs of improvements to the Waterworks System; authorizing supplemental indentures, agreements, documents and actions related to the water revenue obligations; and authorizing and approving related matters.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [899-2023-Water Bonds](#)
- [908-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to renew Lease Agreement No. LS 2018-24 with Cuyahoga County for the lease of certain space located on various floors of the Justice Center, for a term of one year, beginning October 2, 2023.
- Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request
- Attachments:** [908-2023-Renew lease with Cuyahoga County for space in Justice Center polic](#)

•Emergency Ordinances Read in Full and Passed

- [862-2023](#) AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into an agreement with Saint Martin De Porres High School to participate as a sponsor of students for work/study positions with Cleveland City Council.
- Sponsors:** Blaine Griffin
- Attachments:** [862-2023-FOR PASSAGE-SMDP ORD 2023-2024](#)

[887-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Burten Bell Carr Development Corporation for the Community Beautification and Youth Job Training Program through the use of Ward 4 Casino Revenue Funds.

**Sponsors:**

Deborah Gray

**Attachments:**

[887-2023-FOR PASSAGE-Community beautification youth job training 2023](#)

[888-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Fairfax Renaissance Development Corporation for the Fairfax Neighborhood Technology Training Center Program through the use of Ward 6 Casino Revenue Funds.

**Sponsors:**

Blaine Griffin

**Attachments:**

[888-2023-FOR PASSAGE-Fairfax Neighborhood Tech program 2023 legislator](#)

[889-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Jones Road Family Development for the Literacy through the Arts Summer Academy 2023 through the use of Ward 12 Casino Revenue Funds.

**Sponsors:**

Rebecca Maurer

**Attachments:**

[889-2023-FOR PASSAGE-Literacy through the Arts Summer Academy 2023](#)

[890-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Old Brooklyn Community Development Corporation for the Old Brooklyn Branding and Placemaking Initiative through the use of Ward 13 Casino Revenue Funds.

**Sponsors:**

Kris Harsh

**Attachments:**

[890-2023-FOR PASSAGE-Old Brooklyn Placemaking Initiative 2023 legislation](#)

[891-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Metro West Community Development Corporation for the Painting A Better Picture project through the use of Wards 14 Casino Revenue Funds.

**Sponsors:**

Jasmin Santana

**Attachments:**

[891-2023-FOR PASSAGE-Painting a Better Picture 2023](#)

- [901-2023](#) AN EMERGENCY ORDINANCE To amend Sections 8, 35, 38 and 42 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [901-2023-FOR PASSAGE-Amend payband Sections 8, 35, 38 and 42](#)  
[901-2023-FP Letter - Amend payand Sections 8, 35, 38, and 42](#)
- [903-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with JumpStart Inc., or its designee, to assist with costs related to providing technical and financial assistance to Cleveland businesses.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [903-2023-FOR PASSAGE-Grant Ag w Jump Start to assist w expenses for busi](#)  
[903-2023-FP Letter - Grant Ag w Jump Start to assist w expenses for business.](#)
- [904-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Manufacturing Works, or its designee, to provide economic development assistance for the Cleveland Industrial Retention Initiative Program.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [904-2023-FOR PASSAGE-Grant Ag w Manufacturing Works for CIRI](#)  
[904-2023-FP Letter - Grant Ag w Manufacturing Works for CIRI](#)
- [905-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to execute a deed of easement granting to The Cleveland Electric Illuminating Company certain easement rights in property located at Cleveland Hopkins International Airport; and declaring that the easement rights granted are not needed for the City's public use.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Attachments:** [905-2023-FOR PASSAGE-Grant easement to CEI for electricity on West Hange](#)  
[905-2023-FP letter - Grant easement to CEI for electricity on West Hangar Roac](#)
- [906-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into contract with the Ohio Department of Health to perform investigations of violations regarding smoking in workplaces and other public places.
- Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request
- Attachments:** [906-2023-FOR PASSAGE-K w Ohio Health for smoking violation investigations.](#)  
[906-2023-FP Letter - K w Ohio Health for smoking violation investigations, reiml](#)

[907-2023](#) AN EMERGENCY ORDINANCE Approving the collective bargaining agreement with the Teamsters Local 507; and to amend Section 9 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to compensation for various classifications.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [907-2023-FOR PASSAGE-Ratify CBA w Teamsters \(Guards\) and payband Sec](#)  
[907-2023-A-FILE - Ratify CBA w Teamsters \(Guards\) and payband Section 9](#)  
[907-2023-FP Letter - Ratify CBA](#)

•Emergency Resolutions Referred

[874-2023](#) AN EMERGENCY RESOLUTION Urging the Board of Trustees of Cleveland State University College of Law to consider renaming the law school after African-American lawyer Charles Hamilton Houston.

**Sponsors:** Kevin Conwell

**Attachments:** [874-2023-urge name CSU Law School for Charles Hamilton Houston](#)

[894-2023](#) AN EMERGENCY RESOLUTION Declaring the month of October as Women in the Arts Month annually in the City of Cleveland, to celebrate and support the valuable contributions made by Cleveland's and America's women artists; and urging the United States Congress to declare October as national Women in the Arts Month.

**Sponsors:** Kevin Conwell

**Attachments:** [894-2023-declaring October Women in the Arts Month-final](#)

•Emergency Resolutions Read in Full and Adopted

[863-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D1, D3 and D3A Liquor Permit at 770 East 185th Street, 1st floor.

**Sponsors:** Michael Polensek

**Attachments:** [863-2023-FOR ADOPTION-OBJ-REN-770 EAST 185TH](#)

[864-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit at 1313 Old River Road.

**Sponsors:** Kerry McCormack

**Attachments:** [864-2023-FOR ADOPTION-OBJ-REN-1313 OLD RIVER ROAD](#)

[865-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D1, D2, D3 and D3A Liquor Permit at 4310-12 Clark Avenue, 1st floor and basement.

**Sponsors:** Kerry McCormack

**Attachments:** [865-2023-FOR ADOPTION-OBJ-REN-4310-12 CLARK](#)

[866-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D5 and D6 Liquor Permit at 11526-28 Clifton Boulevard.

**Sponsors:** Jenny Spencer

**Attachments:** [866-2023-FOR ADOPTION-OBJ-REN-11526-28 CLIFTON](#)

[867-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D5 and D6 Liquor Permit at 12524 Lorain Avenue. 1st floor, patio and basement.

**Sponsors:** Brian Kazy

**Attachments:** [867-2023-FOR ADOPTION-OBJ-REN-12524 LORAIN](#)

[868-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a C2 and C2X Liquor Permit at 12945 Lorain Avenue.

**Sponsors:** Brian Kazy

**Indexes:** LIQUOR PERMITS; WARD 16

**Attachments:** [868-2023-FOR ADOPTION-OBJ-REN-12945 LORAIN](#)

[869-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D2, D2X, D3 and D6 Liquor Permit at 17001 Euclid Avenue & Patio.

**Sponsors:** Anthony Hairston

**Indexes:** LIQUOR PERMITS; WARD 10

**Attachments:** [869-2023-FOR ADOPTION-OBJ-REN-17001 EUCLID](#)

[870-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a D5 Liquor Permit at 16826 Lake Shore Boulevard and patio, and repealing Resolution No. 518-2023 objecting to said permit.

**Sponsors:** Michael Polensek

**Indexes:** LIQUOR PERMITS; WARD 08

**Attachments:** [870-2023-FOR ADOPTION-WITHDRAW-16826 LAKE SHORE](#)

[871-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to a New C1 Liquor Permit at 3879 East 123rd Street, and repealing Resolution No. 121-2023, objecting to said permit.

**Sponsors:** Kevin Bishop

**Indexes:** LIQUOR PERMITS; WARD 02

**Attachments:** [871-2023-FOR ADOPTION-WITHDRAW-NEW-3879 EAST 123RD](#)

- [872-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a D5 Liquor Permit at 4555 State Road, 1st floor and basement, and repealing Resolution No. 825-2022 objecting to said renewal.
- Sponsors:** Kris Harsh
- Indexes:** LIQUOR PERMITS; WARD 13
- Attachments:** [872-2023-FOR ADOPTION-WITHDRAW-REN-4555 STATE](#)
- [873-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a D5 Liquor Permit at 5612 Harvard Avenue, 1st floor and basement, and repealing Resolution No. 783-2022 objecting to said permit.
- Sponsors:** Rebecca Maurer
- Indexes:** LIQUOR PERMITS; WARD 12
- Attachments:** [873-2023-FOR ADOPTION-WITHDRAW-TRFO-5612 HARVARD](#)
- [883-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit at 10038-42 Lorain Avenue.
- Sponsors:** Danny Kelly
- Indexes:** LIQUOR PERMITS; WARD 11
- Attachments:** [883-2023-FOR ADOPTION-OBJ-REN-10038-42 LORAIN](#)
- [895-2023](#) AN EMERGENCY RESOLUTION Objecting to the renewal of a C2 and C2X Liquor Permit at 3022 West 25th Street.
- Sponsors:** Jasmin Santana
- Attachments:** [895-2023-FOR ADOPTION-OBJ-3022 WEST 25TH](#)

**SECOND READING LEGISLATION****•Emergency Ordinances Passed**

- [244-2022](#) AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct Central Interchange improvements; and authorizing agreements.
- Sponsors:** Richard Starr, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [244-2022-Consent with ODOT for Central Interchange improvements \(R\)](#)  
[244-2022 Executive Summary](#)



- [512-2023](#) AN EMERGENCY ORDINANCE Designating the Boddie Recording Company as a Cleveland Landmark.
- Sponsors:** Deborah Gray
- Indexes:** CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 04
- Attachments:** [512-2023-Landmark- Boddie Recording Company](#)  
[512-2023 Exec. Summary- Boddie Recording Company](#)  
[512-2023 Presentation Boddie Recording](#)
- [689-2023](#) AN EMERGENCY ORDINANCE Authorizing supplemental lease-purchase agreements, and other agreements relating to the lease-purchase of the Cleveland Stadium, now known as Cleveland Browns Stadium; approving the issuance of refunding certificates of participation or conversion and remarketing of variable rate certificates of participation and related supplemental trust agreements; and authorizing and approving related matters.
- Sponsors:** Blaine Griffin and By Departmental Request
- Indexes:** CLEVELAND BROWN'S STADIUM ; FINANCE DEPARTMENT; LEASE-PURCHASE AGREEMENTS ; WARD 03
- Attachments:** [689-2023-Stadium refunding bonds](#)  
[689-2023 Executive Summary - Stadium Refund](#)
- [712-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into one or more agreements with various private nonprofit organizations to address vacant or abandoned properties and to provide financing for home repairs and to small businesses economically impacted by COVID-19, as authorized under Ordinance Nos. 898-2022 and 899-2022, both passed November 7, 2022.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** AGREEMENTS; COMMUNITY DEVELOPMENT; HOME REPAIR PROGRAM; COVID-19
- Attachments:** [712-2023-Ks for housing and vacant property rehab needed under 898-2023 an](#)  
[712-2023 Exec Summary](#)  
[712-2023 Presentation 1 ARPA Home Repair](#)  
[712-2023 Presentation 2 ARPA Small and Minority Developer](#)  
[712-2023-McCormack recusal](#)
- [746-2023](#) AN EMERGENCY ORDINANCE To add the name Hattie Holifield Way as a secondary and honorary name to Ostend Avenue between East 99th Street and East 105th Street.
- Sponsors:** Kevin Conwell
- Indexes:** CITY PLANNING COMMISSION; STREETS -- DEDICATION; WARD 09
- Attachments:** [746-2023-add honorary name to Ostend Ave as Hattie Holifield Way](#)

[747-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to continue to lease or otherwise make available certain space located in the Ticket House building adjacent to Cleveland's Historic League Park to the Negro League Baseball Legends of Fame Inc. dba Baseball Heritage Museum for the purpose of storing and displaying historical baseball memorabilia relevant to League Park, for a period of up to five years with two one-year options to renew, exercisable by the Director of Public Works.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

LEAGUE PARK CENTER; LEASES; PUBLIC WORKS; WARD 07

**Attachments:**

[747-2023-Amend K to extend baseball heritage museum lease](#)

[747-2023 Executive Summary](#)

[749-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Aging to apply for and accept one or more grants from the Western Reserve Area Agency on Aging for 2024-25 Western Reserve Area Agency on Aging Programs, including Supportive Services and Aging and Disability Resource Center Programs; and authorizing the director to accept gifts, grants, or services from any public or private entity for the purposes of this grant.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

AGING DEPARTMENT; GRANTS; WESTERN RESERVE AREA AGENCY ON AGING

**Attachments:**

[749-2023-Ap & Ac Western Reserve, support and disability, annual grant](#)

[749-2023-A-FILE - Ap & Ac grant from Western Reserve Area Agency on Aging](#)

[749-2023-Executive Summary](#)

[750-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into a grant agreement with Cleveland Neighborhood Progress to partially finance costs to acquire, hold, and implement and manage renovation of certain housing in City neighborhoods, and further authorizing the Director of Economic Development to enter into a grant agreement with Cleveland Neighborhood Progress to provide economic development assistance to partially finance costs associated with acquisition, stabilization and holding commercial properties, and to provide economic development assistance for associated projects that will revitalize commercial corridors in the City and create jobs.

**Sponsors:**

Rebecca Maurer and Charles Slife

**Indexes:**

CLEVELAND NEIGHBORHOOD PROGRESS; COMMUNITY DEVELOPMENT; ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT

**Attachments:**

[750-2023-CNP commercial and housing revitalization](#)

[750-2023 as amended-desk copy-Final](#)

[750-2023-Amend 750-2023](#)

[750-2023- Middle Neighborhoods Investment Program presentation](#)

[751-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to MTP-Bolivar Residences Propco, LLC to encroach into the public rights-of-way above Bolivar Road and Erie Court by installing, using and maintaining entry canopies.

**Sponsors:**

Richard Starr, Kevin Bishop, Anthony Hairston and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; ENCROACHMENTS; PERMITS; PUBLIC RIGHT-OF-WAY; WARD 05

**Attachments:**

[751-2023-Encr - MTP Bolivar for entry canopies above Bolivar and Erie Court](#)

[751-2023 Executive Summary](#)

[752-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to employ one or more professional consultants to administer the City's COBRA program and HIPAA compliance for a one year period, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

HUMAN RESOURCES DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[752-2023-Prof Serv for COBRA and HIPAA](#)

[753-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to enter into one or more contracts in order to provide professional services necessary to administer and provide medical reimbursement accounts and dependent care accounts under Internal Revenue Code Section 125 for City of Cleveland employees, for a period up to one year, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

HUMAN RESOURCES DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[753-2023-Prof Serv to administer and provide FSA](#)

[762-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to enter into one or more agreements with Cuyahoga County and the City of Shaker Heights relating to the improvement of Lee Road from Miles Avenue to Invermere Avenue; to apply for and accept CMAQ funds and gifts and grants from various entities; authorizing other necessary agreements; and authorizing the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes real property and easements necessary to make the Improvement.

**Sponsors:**

Joseph Jones, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; CAPITAL PROJECTS; CUYAHOGA COUNTY; PUBLIC IMPROVEMENTS

**Attachments:**

[762-2023-Agreement w Shaker Heights for Lee Road](#)

[762-2023 Executive Summary](#)

[763-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into an amendment to Contract No. PS 2020-243 with Pro Park Inc. dba Propark Mobility to manage the West Side Market Parking Lot to extend the term of the contract, on a month-to-month basis, for a period not to exceed one year.

**Sponsors:**

Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; PUBLIC WORKS; WEST SIDE MARKET

**Attachments:**

[763-2023-Amend K w Propark for West Side Market parking management](#)

[763-2023 Executive Summary](#)

[764-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an amendment to Contract No. PS 2021-217 with Team Hallahan LLC for a one-year extension to continue to assist the Department of Port Control with airport-related federal agencies and issues.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[764-2023-Amend K w Team Hallahan, PC lobbying](#)

[764-2023 Executive Summary- Extend CT PS2021-217 Team Hallahan](#)

[765-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Cuyahoga County Prosecutor's Office for establishing and formalizing the Crime Gun Intelligence Center.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CUYAHOGA COUNTY PROSECUTOR'S OFFICE ; GRANTS; SAFETY DEPARTMENT

**Attachments:**

[765-2023-Ap & Ac grant for crime gun intelligence center](#)

[765-2023-A-FILE - Ap & Ac grant for crime gun intelligence center](#)

[765-2023 Exec. Summary - Acceptance of Grant from Cuy Co Prosecutor for C](#)

[766-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Lead Safe Housing Fund Community Primary Prevention Program; and to enter into various written standard purchase and requirement contracts; authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant; and authorizing the purchase or lease of television and radio advertising time and other media.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; HEALTH DEPARTMENT; OHIO DEPARTMENT OF PUBLIC HEALTH

**Attachments:**

[766-2023-Ap & Ac lead safe housing grant](#)

[766-2023-A-FILE - Ap & Ac lead safe housing grant](#)

[766-2023-Executive Summary](#)

[768-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an absolute triple net Lease Agreement with Alvest Equipment Services (USA) Inc. for the lease of space in Building No. 217 at 6010 South Cargo Road at Cleveland Hopkins International Airport for airline support services for Aer Lingus, for the Department of Port Control, for a period of one year, with four one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:**

[768-2023-Lease w Alvest for Aer Lingus support, triple net](#)

[768-2023 Executive Summary Alvest GSE 217](#)

[769-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a lease agreement with United Service Organizations, Inc. for the use of a lounge, office space and support area for military service members, located on the baggage claim level at Cleveland Hopkins International Airport, for a period of two years, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:**

[769-2023-Lease with United Service Organization](#)

[769-2023 Executive Summary -USO Lease](#)

[770-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of cascade breathing air bottles, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[770-2023-Req K cascade breathing air bottles](#)

[770-2023 Exec. Summary - Cascade Breathing Air Bottles for Div of Fire](#)

[771-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of labor and materials necessary for painting and paint removal on roadways, taxiways, runways, ramps and other paved surfaces, for the various divisions of the Department of Port Control, for a period of two years with two one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; PORT CONTROL DEPARTMENT

**Attachments:** [771-2023-Req K paint and remove paint from roadways and paved surfaces](#)  
[771-2023 Executive Summary- Airfield Paint](#)

[772-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of technical rescue equipment and gear, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:** [772-2023-Req K technical rescue equipment, PSaf](#)  
[772-2023 Exec. Summary - Tech Rescue Equip for Div of Fire](#)

[773-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of firefighter turnout gear extractor machines, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:** [773-2023-Req k turnout gear extractor machines](#)  
[773-2023 Exec. Summary - Turnout Gear Extractors for Div of Fire](#)

[774-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of replacement firefighter turnout gear for existing firefighters, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:** [774-2023-Req K turnout gear, existing fleet](#)  
[774-2023 Exec. Summary - Firefighter Turnout Gear for Existing Firefighters fo](#)

[775-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of firefighter turnout gear for newly hired firefighters, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[775-2023-Req K turnout gear. new](#)

[775-2023 Exec. Summary - Firefighter Turnout Gear for New Firefighters for Div](#)

[788-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Apartment 92-The Apollo, LLC, and/or its designee, located at 1250 Riverbed Street, for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code for the Kaplan Shanman Building Mixed Use Development Project.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; PURCHASES AND SUPPLIES DIVISION; TAX INCREMENT FINANCING ( TIF ) ; WARD 03

**Attachments:**

[788-2023-Enter into chain of title for Apartment 92 Project with Apollo](#)

[788-2023 as amended-desk copy-Final](#)

[788-2023-Amend 788-2023](#)

[789-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with Erieview Holdings, LLC, and/or its designee, to provide for tax abatement for certain real property improvements as an incentive to revitalize Erieview Tower.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; ENTERPRISE ZONE AGREEMENT; WARD 03

**Attachments:**

[789-2023-Entpr Zn - Tax Abatement for Erieview Tower](#)

[789-2023-A-FILE - Tax Abatement for Erieview Tower](#)

[789-2023 Presentation JJP. Erieview and Galleria Presentation 15AUG23 - 486](#)



[790-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects, on behalf of the Office of Sustainability, to enter into one or more contracts with Volta Charging, LLC for a publicly accessible electric charging station network in the public right-of-way and on City-owned property, for a period of ten years, with one five-year option to renew, exercisable by the Director of Capital Projects; authorizing the Director to apply for and accept any gifts, grants, or services from any private or public entities.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; CONTRACTS; OFFICE OF SUSTAINABILITY

**Attachments:**

[790-2023-K w Volta Charging for EV charging stations Law](#)

[790-2023 Executive Summary](#)

[790-2023 Presentation EV RFP Project Overview\\_CPC\\_8.2.23](#)

[790-2023 Amend 790-2023](#)

[790-2023 as amended - desk copy- final](#)

[791-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to employ one or more professional consultants to provide software, equipment, installation, integration, and training to upgrade the video wall at the Emergency Operation Center, Office of Emergency Management, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Department of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; SAFETY DEPARTMENT

**Attachments:**

[791-2023-Prof Serv - video wall upgrade](#)

[791-2023 Exec. Summary - Video Wall Upgrade Project for Dept of Public Safel](#)

[792-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to employ one or more professional consultants to provide software, equipment, installation, integration, and training for an alerting system for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Department of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

FIRE DIVISION; PROFESSIONAL SERVICES CONTRACTS; SAFETY DEPARTMENT

**Attachments:**

[792-2023-Prof Serv for an alerting system for emergency response systems, PS](#)

[792-2023 Exec. Summary - Alerting System for Div of Fire](#)

[793-2023](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing capital repairs and capital improvements to the municipally-owned facility located at 100 Alfred Lerner Way; authorizing one or more public improvement contracts for the making of the improvement; and professional services to design, or in the alternative, to reimburse or accept the gift of design and other services from the Cleveland Browns Stadium Company LLC.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND BROWN'S STADIUM ; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS

**Attachments:** [793-2023-Prof Serv to assess repairs to Browns Stadium PIK or reimburse Brov](#)

[793-2023 Executive Summary](#)

[793-2023 as amended-desk copy-Final](#)

[793-2023-Amend 793-2023](#)

[794-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more contracts of one boat dock to be located at Fire Station 21, including installation and related services, for the Division of Fire, Department of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:** [794-2023-Std K fire boat dock](#)

[794-2023 Exec. Summary - New Boat Dock for Div of Fire](#)

[795-2023](#) AN EMERGENCY ORDINANCE To make additional appropriations of Two Million Four Hundred Fifty Thousand Dollars (\$2,450,000) to the General Fund, Six Hundred Thirty One Thousand Dollars (\$631,000) to the Special Revenue Fund and One Million One Hundred Fifty Thousand Dollars (\$1,150,000) to the Small Enterprise Fund.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** APPROPRIATIONS; FINANCE DEPARTMENT; GENERAL FUND

**Attachments:** [795-2023-Supplemental, July, for GF, Special Revenue and Small Enterprise](#)

[795-2023 Executive Summary - Supplemental 2023 Aug](#)

[795-2023 Amend 795-2023](#)

[795-2023 as amended- desk copy- final](#)

[802-2023](#) AN EMERGENCY ORDINANCE To amend Section 189.02 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1589-06, passed September 25, 2006, relating to the Fair Employment Wage.

**Sponsors:** Danny Kelly, Charles Slife, Rebecca Maurer and Blaine Griffin

**Indexes:** CODIFIED ORDINANCES; FINANCE DEPARTMENT

**Attachments:** [802-2023-Amending Section 189.02 re Fair Employment Wage](#)

•Ordinances Passed

[617-2023](#) AN ORDINANCE Removing the existing forty-three foot Specific Mapped Setback from the street centerline on the north and south side of Broadway Avenue between Gallup Avenue and East 55th Street (MC 2669).

**Sponsors:** Richard Starr

**Indexes:** CITY PLANNING COMMISSION; WARD 05; ZONING

**Attachments:** [617-2023-Zoning - Remove setback from Broadway b. Gallup and E 55 JS](#)

[617-2023 Exec. Summary MC 2669](#)

[617-2023 Presentation MC 2669 DPS](#)

[801-2023](#) AN ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Sections 301.01 to 301.09 relating to transit oriented development and transportation demand management; and to amend Section 341.02, as amended by Ordinance No. 1872-08, passed February 9, 2009, and Section 349.11, as amended by Ordinance No. 1236-A-67, passed June 28, 1971, relating to applicability and exceptions to minimum parking requirements

**Sponsors:** Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; CODIFIED ORDINANCES

**Attachments:** [801-2023-Enact 301 - transportation demand and amend 341.02 and 349.11](#)

[801-2023 Exec. Summary](#)

[801-2023 15-minute TOD TDM Presentation - Council](#)

[801-2023 as amended-desk copy-Final](#)

[801-2023-Amend 801-2023](#)

•Emergency Resolutions Adopted

[806-2023](#)

AN EMERGENCY RESOLUTION Recognizing John James' years of service to Cleveland City Council and naming the small conference room in City Council offices as the John James Conference Room.

**Sponsors:**

Blaine Griffin

**Attachments:**

[806-2023-naming John James conference room](#)

**MOTION TO EXCUSE THE ABSENCES**

**ADJOURN**