# Ordinance No. 1239-2023

By Council Member Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

To amend Section 38 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 38 of Ordinance No. 194-2021, passed March 29, 2021, as amended by Ordinance No. 94-2022, passed March 21, 2022, Ordinance No. 1281-2022, passed December 5, 2022, Ordinance No. 776-2023, passed July 12, 2023, and Ordinance No. 901-2023, passed August 16, 2023, is amended to read as follows:

<u>Section 38.</u> That the salaries in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

|           | ~   |                      | Minimum                              | •          |
|-----------|---|----------------------|--------------------------------------|------------|
|           | Classification  | Minimum              | <u>Millillum</u>                     | Maximum    |
|           | Airport Chief of Aircraft Rescue & Fire Fighting (ARFF)                 |                      | 31,866.00                            | 180,000.00 |
| 1<br>1    | righting (ARFF)   |                      | 31,800.00                            | 180,000.00 |
| <u>1a</u> | Airport Maintenance Manager   | <del>31,200.00</del> | 31,866.00                            | 110,567.48 |
| 2         | Airport Operations Manager  | <del>31,200.00</del> | <u>31,866.00</u>                     | 105,232.03 |
| 3         | Airport Safety Chief  | <del>31,200.00</del> | 31,866.00                            | 108,067.64 |
|           | Assistant Commissioner of   |                      |                                      |            |
| 4         | Administrative Services   | <del>31,200.00</del> | 31,866.00                            | 105,232.03 |
| 5         | Assistant Commissioner of Airports                                      | <del>31,200.00</del> | 31,866.00                            | 122,307.89 |
|           | Assistant Commissioner of Cleveland                                     |                      |                                      |            |
| 6         | Public Power  | <del>31,200.00</del> | 31,866.00                            | 143,955.85 |
|           | Assistant Commissioner of Code  |                      | 066                                  |            |
| 7         | Enforcement   | <del>31,200.00</del> | 31,866.00                            | 105,232.03 |
| 8         | Assistant Commissioner of Construction<br>Permitting                    | 01_000_00            | 31,866.00                            | 105 222 02 |
| - 0       | Assistant Commissioner of Information                                   | <del>31,200.00</del> | 31,000.00                            | 105,232.03 |
| 9         | Technology and Services   | <del>31,200.00</del> | 31,866.00                            | 110,087.37 |
|           | Assistant Commissioner of Motor   | ,                    |                                      | , , ,      |
| 10        | Vehicles Maintenance  | <del>31,200.00</del> | <u>31,866.00</u>                     | 105,232.03 |
| 11        | Assistant Commissioner of Real Estate                                   | <del>31,200.00</del> | 31,866.00                            | 105,232.03 |
|           | Assistant Commissioner of Neighborhood                                  |                      |                                      |            |
| 12        | Services  | <del>31,200.00</del> | 31,866.00                            | 105,232.03 |
| 13        | Assistant Commissioner of Streets                                       | <del>31,200.00</del> | 31,866.00                            | 105,232.03 |
|           | Assistant Commissioner of Water   |                      | 0.4.4                                |            |
| 14        | Pollution Control   | <del>31,200.00</del> | 31,866.00                            | 105,232.03 |
| 1.5       | Assistant Director of Community<br>Relations Board                      | 01 000 00            | 01 966 00                            | 105 000 00 |
| 15        |   | 31,200.00            | <u>31,866.00</u><br><u>31,866.00</u> | 105,232.03 |
| 16        | Assistant Income Tax Administrator Assistant Superintendent of Electric | <del>31,200.00</del> | 31,000.00                            | 133,301.25 |
| 17        | Trans & Distribution  | <del>31,200.00</del> | 31,866.00                            | 100,089.05 |
| 18        | Building and Housing Executive Assistant                                | <del>31,200.00</del> | 31,866.00                            | 105,232.03 |
| 19        | Business Process Specialist   | 52,200.00            | 40,000.00                            | 85,312.80  |
| 20        | Chief of Air Pollution Enforcement                                      | <del>31,200.00</del> | 31,866.00                            | 94,534.03  |
| 21        | Chief of Air Pollution Engineering                                      | <del>31,200.00</del> | 31,866.00                            | 94,534.03  |

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|     |  |                      | T                |            |
|-----|--|----------------------|------------------|------------|
| 22  | Chief of Air Pollution Monitoring  | <del>31,200.00</del> | 31,866.00        | 94,534.03  |
| 23  | Chief Civil Service Examiner   | <del>31,200.00</del> | 31,866.00        | 90,000.00  |
| 24  | Chief of Water Distribution  | <del>31,200.00</del> | 31,866.00        | 108,134.86 |
| 25  | Chief Training Officer   | <del>31,200.00</del> | 31,866.00        | 83,376.71  |
| 26  | City Hall Custodian  | <del>31,200.00</del> | 31,866.00        | 83,376.71  |
| 27  | Community Development Executive<br>Assistant   | <del>31,200.00</del> | <u>31,866.00</u> | 107,368.76 |
| 28  | Contract Compliance Officer  | <del>31,200.00</del> | 31,866.00        | 83,376.71  |
| 29  | Deputy Budget Administrator  | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 30  | Deputy Commissioner of Accounts  | <del>31,200.00</del> | 31,866.00        | 104,079.81 |
| 31  | Deputy Commissioner of Air Pollution<br>Control  | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 32  | Deputy Commissioner of Convention<br>Center & Stadium  | <del>31,200.00</del> | 31,866.00        | 97,137.36  |
| 33  | Deputy Commissioner of Convention<br>Center  | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 33a | Deputy Commissioner of Emergency<br>Medical Service  | <del>31,200.00</del> | 31,866.00        | 105,000.00 |
| 34  | Deputy Commissioner of Environment   | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 35  | Deputy Commissioner of Information<br>Technology Svcs  | <del>31,200.00</del> | 31,866.00        | 117,696.06 |
| 36  | Deputy Commissioner of Maintenance   | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 37  | Deputy Commissioner of Park and Urban<br>Forestry  | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 38  | Deputy Commissioner of Parks and<br>Urban Forestry/Golf Course and<br>Cemeteries                   | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 39  | Deputy Commissioner of Recreation  | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 40  | Director of Public Health Nurses   | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 41  | Fair Housing Administrator   | <del>31,200.00</del> | 31,866.00        | 103,701.87 |
| 42  | General Manager of Administrative<br>Services  | <del>31,200.00</del> | 31,866.00        | 110,567.26 |
| 43  | Human Resources Program Planning &<br>Management Administrator<br>Office of Professional Standards | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 44  | Administrator  | <del>31,200.00</del> | 31,866.00        | 83,376.71  |
| 45  | Personnel Administrator  | <del>31,200.00</del> | 31,866.00        | 97,137.68  |
| 46  | Senior Budget and Management Analyst   | <del>31,200.00</del> | 31,866.00        | 94,001.90  |
| 47  | Superintendent of Motorized Equipment  | <del>31,200.00</del> | 31,866.00        | 83,376.71  |
| 48  | Utilities Comptroller  | <del>31,200.00</del> | 31,866.00        | 111,853.03 |

Section 2. That existing Section 38 of Ordinance No. 194-2021, passed March 29, 2021, as amended by Ordinance No. 94-2022, passed March 21, 2022, Ordinance No. 1281-2022, passed December 5, 2022, Ordinance No. 776-2023, passed July 12, 2023, and Ordinance No. 901-2023, passed August 16, 2023, is repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

VG:nl 10-23-2023 FOR: Director Cole

## Ord. No. 1239-2023

READ FIRST TIME on OCTOBER 23, 2023

## By Council Member Griffin (by departmental request)

AN EMERGENCY ORDINANCE
To amend Section 38 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.

REPORTS

| and referred to DIRECTORS of, H<br>COMMITTEE on Finance Diversit | uman Resour    | ces, Finance, Law; |
|--|----------------|--------------------|
| COMMITTEE ON FINANCE DIVERSIT                                    | y Equity and 1 | nerusion           |
|  |                |                    |
|  | CITY CLERK     | -                  |
|  |                | -                  |
| READ SECOND TIME   |                |                    |
|  |                | -                  |
|  | CITY CLERK     | -                  |
| READ THIRD TIME  |                |                    |
|  |                |                    |
|  | PRESIDENT      | -                  |
|  |                |                    |
|  |                | -                  |
|  | CITY CLERK     | -                  |
| APPROVED   |                | -                  |
| MIROVED  |                |                    |
|  |                |                    |
|  |                |                    |
|  | MAYOR          | -                  |
| Recorded Vol. 110 Page_  |                | -                  |
| Published in the City Record                                     |                |                    |

### **REPORT** after second Reading

| PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION |  |  |  |  |
|--|--|--|--|--|
| FILED WITH COMMITTEE   |  |  |  |  |