## Ordinance No. 1274-2023

By Council Members McCormack and Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

Authorizing the Director of Port Control to exercise the option to renew Contract No. LS 2019-015 with Alclear LLC, dba CLEAR to continue the operation and maintenance of up to fifteen kiosks located at security checkpoints and for administrative support space at Cleveland Hopkins International Airport.

WHEREAS, under the authority of Ordinance No. 82-2019, passed January 28, 2019, the Director of Port Control entered into Contract No. LS 2019-015 with Alclear LLC, dba CLEAR ("CLEAR") to operate and maintain up to fifteen kiosks located at security checkpoints and for administrative support space at Cleveland Hopkins International Airport; and

WHEREAS, Ordinance No. 82-2019 requires further legislation before exercising the option to renew on this contract; and

WHEREAS, for the use of the Leased premises, CLEAR shall pay the City an annual fee as specified in the contract; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Port Control is authorized to exercise the option to renew Contract No. LS 2019-015 with CLEAR. This ordinance constitutes the additional legislative authority required by Ordinance No. 82-2019 to exercise this option.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JSM:nl 11-13-2023

FOR: Director Francis

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REPORTS

READ FIRST TIME on NOVEMBER 13, 2023 and referred to DIRECTORS of Port Control, Finance, Law; COMMITTEES on Transportation and Mobility,		
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Published in the City Record		

# REPORT after second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON RANSPORTATION and MOBILITY	
FILED WITH COMMITTEE		

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION		
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