## **Ordinance No. 877-2023**

By Council Members McCormack and Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

Authorizing the Director of Port Control to enter into a Lease Agreement with Swissport USA, Inc. for the lease of space located in the passenger terminal building at Cleveland Hopkins International Airport to support its ground handling and other airline support service operations for multiple airlines, for a period of two years, with three one-year options to renew, exercisable by the Director of Port Control.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Port Control is authorized to enter into a Lease Agreement ("Lease") with Swissport USA, Inc. ("Lessee") for use and occupancy of approximately 324 square feet of space located on the ramp level beneath Concourse A of the passenger terminal building at Cleveland Hopkins International Airport ("Leased Premises") to support its ground handling and other airline support service operations for multiple airlines. The term of the Lease shall be for a two-year period, with three one-year options to renew, exercisable by the Director of Port Control. For use of the Leased Premises, Lessee shall pay the City an annual rate based on the airports' annual rates and charges calculation, subject to annual changes, adjusted each January 1st. The rent shall be payable in twelve (12) equal monthly installments.

<u>Section 2.</u> That the Lease authorized shall be prepared by the Director of Law.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JMcG:nl 8-16-2023

FOR: Director Francis

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READ FIRST TIME on AUGUST 16, 2023

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REPORTS

and referred to DIRECTORS of Port Control, Finance, Law; **COMMITTEES on Transportation and Mobility,** Finance Diversity Equity and Inclusion CITY CLERK READ SECOND TIME CITY CLERK **READ THIRD TIME** PRESIDENT CITY CLERK **APPROVED** MAYOR Recorded Vol. 110 Page\_\_\_\_\_ Published in the City Record

# REPORT after second Reading

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