

Ordinance No. 903-2023

By Council Members Hairston and Griffin
(by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into a grant agreement with JumpStart Inc., or its designee, to assist with costs related to providing technical and financial assistance to Cleveland businesses.

FOR PASSAGE
August 16, 2023

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with JumpStart Inc., or its designee, to provide economic development assistance to assist with costs related to providing technical and financial assistance to Cleveland businesses.

Section 2. That the grant agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 3. That the costs of the grant agreement shall not exceed an amount of \$443,000 and shall be paid from Fund No. 17 SF 652. (RQS 9501, RL 2023-79)

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SMa:nl
8-4-2023
FOR: Interim Director Hamilton Brown

Ord. No. 903-2023

REPORT
after second Reading

By Council Members Hairston and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into a grant agreement with JumpStart Inc., or its designee, to assist with costs related to providing technical and financial assistance to Cleveland businesses.

READ FIRST, SECOND AND THIRD TIME

and referred to

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on AUGUST 16, 2023

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. 110 Page _____

Published in the City Record _____