# Resolution No. 870-2023

By Council Member Polensek

FOR ADOPTION August 16, 2023

### **AN EMERGENCY RESOLUTION**

Withdrawing objection to the transfer of ownership of a D5 Liquor Permit at 16826 Lake Shore Boulevard and patio, and repealing Resolution No. 518-2023 objecting to said permit.

WHEREAS, this Council objected to a transfer of ownership of a D5 Liquor Permit to Walter Stewart Enterprises, LLC, 16826 Lakeshore Boulevard and patio, Cleveland, Ohio 44110, Permit No. 9353582 by Resolution No. 518-2023 adopted by the Council on April 24, 2023; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the transfer of ownership of a D5 Liquor Permit to Walter Stewart Enterprises, LLC, 16826 Lakeshore Boulevard and patio, Cleveland, Ohio 44110, Permit No. 9353582 by Resolution No. 518-2023, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

<u>Section 2</u>. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/cmb For: Councilmember Polensek August 16, 2023

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REPORTS

| READ FIRST TI                     | ME                                 |
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| <u>F</u>                          | CITY CLERK                         |
| D A                               | READ SECOND TIME                   |
| 00                                | CITY CLERK                         |
| T, SE                             | READ THIRD TIME on AUGUST 16, 2023 |
| READ FIRST, SECOND AND THIRD      | PRESIDENT                          |
| RE/                               | CITY CLERK                         |
|                                   | APPROVED                           |
| _                                 | MAYOR                              |
| Recorded Vol. 1: Published in the | Page                               |

## REPORT after second Reading