

Ordinance No. 331-2024

By Council Member McCormack

AN EMERGENCY ORDINANCE

Consenting and approving the issuance of a permit for the Walk to End Colon Cancer event, on August 25, 2024, managed by Hermes Sports & Events.

FOR PASSAGE

March 25, 2024

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the Walk to End Colon Cancer event, on August 25, 2024, managed by Hermes Sports & Events; START in front of Beerhead Bar & Eatery at 1156 West 11th Street; left on West 11th Street; right on Front Avenue; right on West 9th Street; left on West Lakeside Avenue; left on West 3rd Street; right on Alfred Lerner Way; TURNAROUND; left on West 3rd Street; right on West Lakeside Avenue; right on West 9th Street; left on Front Avenue; left on West 11th Street; right on Old River Road; FINISH at The South Side at 2207 West 11th Street; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/ij

3-25-2024

FOR: Council Member McCormack

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**REPORT
after second Reading**

By Council Member McCormack

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

referred to _____

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on MARCH 25, 2024

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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