# **Ordinance No. 195-2024**

By Council Members Conwell and Griffin (by departmental request)

### **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Health to enter into an agreement or memorandum of understanding to provide essential services for individuals and families with addiction issues, and to services to prevent youth from engaging in drug experimentation; and to accept payments for services provided.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to enter into an agreement or memorandum of understanding, as appropriate, with the Cuyahoga County Board of Health to provide essential services for individuals and families with addiction issues, and services to prevent youth from engaging in drug experimentation, for a period of up to three years.

Section 2. That the City shall be paid an annual amount of \$25,600 per year, for a total payment amount of \$76,800.00. Payments collected under this ordinance shall be deposited in a fund approved by the Director of Finance.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl 2-12-2024

FOR: Director Margolius

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REPORTS

and referred to DIRECTORS of Public Health, Finance, Law COMMITTEES on Health Human Services and the Arts, Finance Diversity Equity and Inclusion		
	CITY CLERK	
READ SECOND TI	ME	
	CITY CLERK	
READ THIRD TIM	ΙE	
	PRESIDENT	
	CITY CLERK	
APPROVED		
	MAYOR	
Recorded Vol. 111 Pa Published in the City Record	ge	

**READ FIRST TIME on FEBRUARY 12, 2024** 

# REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON HEALTH, HUMAN SERVICES and the ARTS		
FILED WITH COMMITTEE		

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION		
FILED WITH COMMITTEE		