



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Finance, Diversity, Equity and Inclusion Committee

Monday, May 13, 2024

2:00 PM

Mercedes Cotner Committee Room 217

The meeting will be live broadcast. See meeting notice for details.

[339-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Lutheran Metropolitan Ministry, or its designee, to provide economic development assistance to partially finance the purchase of equipment, the lease or acquisition of warehouse space, and the construction of pilot houses, related to the development and implementation of an affordable housing program for low income or homeless people using 3D printing technology.

Sponsors:

Stephanie Howse-Jones

Indexes:

ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; LUTHERAN METROPOLITAN MINISTRY ASSOCIATION

Attachments:

[339-2024-affordable 3D housing program](#)

[339-2024 PRESENTATION](#)

[339-2024 Amend 339-2024](#)

[343-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the United Way of Greater Cleveland, or its designee, to act as the City's agent to partially finance costs for the development, administration and the providing of small business and participant support associated with development of a Universal Basic Employment and Opportunity pilot program.

Sponsors:

Stephanie Howse-Jones

Indexes:

ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; UNITED WAY OF GREATER CLEVELAND

Attachments:

[343-2024-Universal Basic Employment pilot](#)

[343-2024 Amend 343-2024](#)

[343-2024 Supporting Letter - United Pastors in Mission](#)

[343-2024 UBE FAQ](#)

[343-2024 UBE Overview + Scope of Work](#)

[343-2024 PRESENTATION](#)

[369-2024](#) AN EMERGENCY ORDINANCE To amend Section 3 of Ordinance No. 531-2021 passed August 18, 2021, relating to accepting funding from the United States Treasury Department for purposes of implementing the Emergency Rental Assistance Program established under the American Rescue Plan Act of 2021 and authorizing contracts to implement.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes: AMERICAN RESCUE PLAN ACT (ARPA) ; COMMUNITY DEVELOPMENT;
EMERGENCY RENTAL ASSISTANCE PROGRAM ; US TREASURY DEPARTMENT

Attachments: [369-2024-Amend 531-2021 - Emergency Rental Assistance. arpa](#)
[369-2024 Executive Summary](#)
[369-2024 Amend 369-2024](#)

[371-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No, MA RCD2022-02 with Wausau Equipment Company, Inc. for services, maintenance, inspections, and parts necessary to maintain Wausau snow removal equipment for the Division of Airports, Department of Port Control.

Sponsors: Kerry McCormack, Blaine Griffin and By Departmental Request

Indexes: AIRPORTS DIVISION; PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES
CONTRACTS

Attachments: [371-2024-Exer option to renew K w Wausau for snow removal equipoment, PC](#)
[371-2024 Executive Summary](#)

[372-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No. LS 2023-001 with BP Products, North America, Inc., for the lease of City-owned property commonly known as the North Fuel Farm located at Cleveland Hopkins International Airport, for the purpose of operating an aviation fuel storage and handling facility.

Sponsors: Kerry McCormack, Blaine Griffin and By Departmental Request

Indexes: CLEVELAND HOPKINS INTERNATIONAL AIRPORT; CONTRACTS; LEASES; PORT
CONTROL DEPARTMENT

Attachments: [372-2024-Exercise option to renew BP products at North Fuel Farm](#)
[372-2024 Executive Summary](#)

- [399-2024](#) AN EMERGENCY ORDINANCE To amend Section 1 of Ordinance No. 255-2023, passed April 10, 2023, relating to the design, installation, implementation, management and maintenance of a Neutral-Host Distributed Antenna System at Cleveland Hopkins International Airport.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS
- Attachments:** [399-2024-Amend 255-2023. Antenna System, PC](#)
[399-2024 Executive Summary](#)
- [400-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Title X Program; authorizing the director to charge and accept fees; entering into one or more agreements to receive payments from Medicare, Medicaid, Medicaid HMOs, and other third-party insurers; and authorizing contracts with various entities, requirement contracts, professional services, and advertising contracts necessary to implement the grant.
- Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request
- Indexes:** GRANTS; HEALTH DEPARTMENT; OHIO DEPARTMENT OF PUBLIC HEALTH
- Attachments:** [400-2024-Ap & Ac Title X Program, w Dir Ks, Req K, Advertising](#)
[400-2024-A File-Executive Summary](#)
[Tobacco Cessation and Education PRESENTATION](#)
- [413-2024](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 143.06 relating to applications for and acceptance of grants and other funding and services from any public or private entity to place fellows and interns in various City departments.
- Sponsors:** Jasmin Santana, Blaine Griffin and By Departmental Request
- Indexes:** CODIFIED ORDINANCES; HUMAN RESOURCES DEPARTMENT; GRANTS; INTERNS
- Attachments:** [413-2024-Enact CO 143.06 re accept funding for fellow or intern placing](#)
- [441-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3001 LS2023-0003 with Paratus Air for the lease of City-owned space located in the Terminal Building at Burke Lakefront Airport at 1501 North Marginal Road to support its helicopter tour services, for the Department of Port Control.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Indexes:** BURKE LAKEFRONT AIRPORT; LEASES; PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS
- Attachments:** [441-2024-Exercise option to renew Paratus Air](#)
[441-2024 Executive Summary](#)

[Item-857](#)

Finance, Diversity, Equity and Inclusion Committee Meeting Notice for May
13, 2024

Attachments:

[FDEI Committee Meeting Notice for 5-13-2024](#)

(END)