



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Development, Planning and Sustainability Committee

Tuesday, April 16, 2024

9:30 AM

Mercedes Cotner Committee Room 217

The meeting will be live broadcast. See meeting notice for details.

[161-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Manufacturing Works, or its designee, to provide economic development assistance for the Cleveland Industrial Retention Initiative Program during the first half of 2024.

Sponsors:

Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ;
MANUFACTURING WORKS

Attachments:

[161-2024-Grant Ag w Manufacturing Works for CIRI](#)

[261-2024](#)

AN EMERGENCY ORDINANCE Designating the Jesse Owens House as a Cleveland Landmark.

Sponsors:

Blaine Griffin

Indexes:

CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 06

Attachments:

[261-2024-Landmark - Jesse Owens House](#)

[368-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood to improve the quality of life for residents and the City's housing stock; to enter into professional services contracts for acquisition of software and training to conduct the Initiative; and to make purchases of materials, equipment, supplies, and services needed to conduct the Initiative.

Sponsors:

Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

COMMUNITY DEVELOPMENT; COMMUNITY ENGAGEMENT HEALTHY HOME INITIATIVE ; PROFESSIONAL SERVICES CONTRACTS

Attachments:

[368-2024-Ags w CDC to place Community Engagement specialists](#)

[Item-842](#)

Development, Planning and Sustainability Committee Meeting Notice for April 16, 2024

Attachments:

[DP&S Committee Meeting Notice for 4-16-2024](#)

(END)