



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

City Council

Monday, March 25, 2024

7:00 PM

Council Chambers

The meeting will be live broadcast. See meeting notice for details.

[Item-830](#) Cleveland City Council Meeting Notice for March 25, 2024

Attachments: [Council Meeting Notice for 3-25-2024](#)

CALL TO ORDER; ROLL CALL

PRAYER OR MOMENT OF REFLECTION

PLEDGE OF ALLEGIANCE

DISPENSE WITH THE JOURNAL

PUBLIC COMMENT

REPORTS AND COMMUNICATIONS

•Communications

[345-2024](#) From Dr. Gina Merritt, Principal, Northern Real Estate Urban Ventures. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as MLK Plaza Phase 1 at 9300 Wade Park Avenue (Ward 7), Cleveland, Ohio.

Attachments: [345-2024-COMMUNICATION-Notice of intent to apply to OHFA for MLK Plaza I](#)

[348-2024](#) From Derrick Tillman, CEO & President, Bridging the Gap, LLC. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Watterson Lake at about 1422 West 74th Street (Ward 15), Cleveland, Ohio.

[352-2024](#) From Council President Blaine A. Griffin. Designating Allan Dreyer, without objection of Cleveland City Council, to serve as Clerk of Council Pro Tempore for the purposes of the March 25, 2024, Council Meeting, as well as for all matters requiring the Clerk's signature on March 25, 2024.

Attachments: [352-2024-COMUNICATION-Clerk pro temp 3-25-2024](#)

•The Ohio Division of Liquor Control

[326-2024](#) #8520039. New License Application, D1. Steel Lo Restaurants LLC, 55 Erieview Plaza. (Ward 3).

Attachments: [326-2024-COMMUNICATION-Liquor55ErieviewPlaza](#)

[349-2024](#) #1071211. Transfer of Ownership Application, C2 C2X D6. Buckeye Fuel LLC, 13009 Buckeye Rd. (Ward 6).

[350-2024](#) #3453143. Transfer of Ownership Application, C2 C2X. Guru Sahib LC, 4380 State Rd. (Ward 13).

[351-2024](#) #6232556. Stock Application, C2 C2X. Muniz, Inc., 2127 Fulton Rd. (Ward 3).

SPECIAL RESOLUTIONS

•Condolence; Moment of Silence

[353-2024](#) Condolence Resolution for Mozell Gibson

Sponsors: Kevin Bishop

[354-2024](#) Condolence Resolution for Sandra M. Taylor

Sponsors: Blaine Griffin

[355-2024](#) Condolence Resolution for Wilbert Wiggins II

Sponsors: Blaine Griffin

[356-2024](#) Condolence Resolution for Mamie L. Mitchell

Sponsors: Blaine Griffin and Kevin Bishop

[357-2024](#) Condolence Resolution for Adrianna Paulette Parra

Sponsors: Richard Starr

[367-2024](#) Condolence Resolution for Michelle Wong

Sponsors: Michael Polensek

•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome

- [358-2024](#) Congratulations Resolution for Rev. Dr. Gerald D. West-Phipps
Sponsors: Kevin Conwell
- [359-2024](#) Congratulations Resolution for National United Church Ushers
Association - Central Regional Ushers
Sponsors: Blaine Griffin
- [360-2024](#) Congratulations Resolution for Rev. Dan Smith
Sponsors: Blaine Griffin
- [361-2024](#) Congratulations Resolution for John Hairston
Sponsors: Michael Polensek
- [362-2024](#) Congratulations Resolution for Rev. Maurice and First Lady Latease
Robinson
Sponsors: Richard Starr
- [363-2024](#) Appreciation Resolution for Rev. Charles Payne Lucas, Jr.
Sponsors: Blaine Griffin
- [364-2024](#) Appreciation Resolution for Dav Pilkey - Dog Man Little Library
Sponsors: Charles Slife
- [365-2024](#) Welcome Resolution for Enbridge, Inc.
Sponsors: Blaine Griffin, Anthony Hairston and Brian Kazy

PRESENTATIONS**FIRST READING LEGISLATION****•Emergency Ordinances Referred**

- [327-2024](#) AN EMERGENCY ORDINANCE To amend Section 9 of Ordinance
No. 692-2021, passed October 11, 2021, relating to contracts and
licenses necessary for ongoing mandatory environmental
compliance for the Department of Port Control.
Sponsors: Kerry McCormack, Blaine Griffin and By Departmental Request
Attachments: [327-2024-Amend 692-2021, mandatory compliance, PC](#)

[328-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and other facilities during evening hours, provide leadership training, and supervise the summer tennis program.

Sponsors: Kevin Bishop, Blaine Griffin and By Departmental Request

Attachments: [328-2024-K w Neighborhood Leadership Institute for education, recreation and i](#)

[329-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to employ one or more professional consultants to provide security services at various indoor and outdoor recreation facilities, including but not limited to, recreation centers, outdoor pools, and various surrounding play areas, for a period not to exceed one year.

Sponsors: Kevin Bishop, Blaine Griffin and By Departmental Request

Attachments: [329-2024-Prof Serv security services - recreation](#)

[330-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with OPEX Corporation to provide proprietary hardware and software support and on-call maintenance for mail extractors, scanners, and ID assist towers, for the Division of Fiscal Control, Department of Public Utilities, for a period of two years.

Sponsors: Brian Kazy, Blaine Griffin and By Departmental Request

Attachments: [330-2024-Req K Opex, PU](#)

[332-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects, on behalf of the Office of Sustainability, to apply for and accept a grant from the United States Department of Energy for the Energy Efficiency Conservation Block Grant Program; determining the method of making the public improvement of designing and constructing various types of energy efficiency improvements on up to six neighborhood resource and recreation centers; and authorizing the Director to enter into one or more contracts for the making of the improvement.

Sponsors: Kevin Bishop, Blaine Griffin and By Departmental Request

Attachments: [332-2024-Ap & Ac Energy efficiency grant - sustainability](#)
[332-2024-A-FILE - Ap & Ac Energy efficiency grant - sustainability](#)

[333-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to UC City Center LLC to encroach into the public right-of-way of Chester Avenue by installing, using and maintaining a parking monument sign.

Sponsors: Kevin Conwell, Kevin Bishop, Anthony Hairston and By Departmental Request

Attachments: [333-2024-Encr - UCI City Center into Chester](#)

[334-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to terminate Housing Trust Fund HOME Contract No. RH65559 with Emerald Development and Economic Network, Inc. and to forgive the principal balance on the loan and to cancel the promissory note.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Attachments: [334-2024-Terminate K w EDEN for loan to rehab building on Denison and forgiv](#)

[339-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Lutheran Metropolitan Ministry, or its designee, to provide economic development assistance to partially finance the purchase of equipment, the lease or acquisition of warehouse space, and the construction of pilot houses, related to the development and implementation of an affordable housing program for low income or homeless people using 3D printing technology.

Sponsors: Stephanie Howse-Jones

Attachments: [339-2024-affordable 3D housing program](#)

[340-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into one or more agreements with United Way of Greater Cleveland, as the lead partner organization, to implement a program to provide access to legal services for covered individuals in eviction proceedings under Section 375.12 of the Codified Ordinances of Cleveland, Ohio, 1976, Legal Representation in Housing Court.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Attachments: [340-2024-Ag w United Way of Greater Cleveland for legal representation of hou](#)

[341-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of City Planning to accept a grant from the Project for Public Spaces for the West 29th Street Open Street Program; determining the method of making the public improvement of installing one or more pedestrian plazas along West 29th Street; authorizing the Director of City Planning, or appropriate Director, to enter into one or more public improvement contracts; authorizing other contracts; and applying for and accepting gifts, grants, or services from public and private entities, needed to implement the grant.

Sponsors:

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

Attachments:

[341-2024-Ap & Ac grant from Project for Public Space for pedestrian plazas alc](#)

[341-2024-A-FILE - Ap & Ac grant from Project for Public Space for pedestrian r](#)

[342-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more requirement contracts without competitive bidding with Runway Safe, Inc. for proprietary services of labor, training, and materials needed to inspect, maintain and repair the Engineered Materials Arresting Systems, for the Department of Port Control, for a period of four years.

Sponsors:

Kerry McCormack, Blaine Griffin and By Departmental Request

Attachments:

[342-2024-Req K Runway Safe, PC](#)

[343-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the United Way of Greater Cleveland, or its designee, to act as the City's agent to partially finance costs for the development, administration and the providing of small business and participant support associated with development of a Universal Basic Employment and Opportunity pilot program.

Sponsors:

Stephanie Howse-Jones

Attachments:

[343-2024-Universal Basic Employment pilot](#)

•Emergency Ordinances Read in Full and Passed[331-2024](#)

AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the Walk to End Colon Cancer event, on August 25, 2024, managed by Hermes Sports & Events.

Sponsors:

Kerry McCormack

Attachments:

[331-2024-FOR PASSAGE-run permit-Walk to End Colon Cancer 8-25-2024](#)

[331-2024-Walk to End Colon Cancer course map](#)

- [335-2024](#) AN EMERGENCY ORDINANCE To amend Section 2 of Ordinance 1281-2023, passed November 13, 2023, relating to the agreement with Union Miles Development Corporation for the UMDC Litter Campaign.
- Sponsors:** Joseph Jones, Kevin Bishop and Deborah Gray
- Attachments:** [335-2024-FOR PASSAGE-amendment to UMDC litter campaign legislation](#)
- [336-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Burten, Bell, Carr Development, Inc. for the public purpose of providing the Community Beautification and Youth Job Training Program through the use of Ward 4 Casino Revenue Funds.
- Sponsors:** Deborah Gray
- Attachments:** [336-2024-FOR PASSAGE-Ward 4 Youth training program 2024](#)
- [337-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with Friendly Inn Settlement, Inc. for a Senior Meal Program through the use of Ward 5 Casino Revenue Funds.
- Sponsors:** Richard Starr
- Attachments:** [337-2024-FOR PASSAGE-Ward 5 senior meal program 2023 legislation](#)
- [338-2024](#) AN EMERGENCY ORDINANCE To amend various Sections in Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [338-2024-FOR PASSAGE-Amend various non-union paybands, 2-6, 30-45, 53,](#)
[338-2024-FP Letter - Amend various non-union paybands, 2-6, 30-45, 53, 56 ar](#)
- [346-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Economic Development to enter into agreement with Cavotta's Garden Center for restaurant equipment project through the use of Ward 10 Casino Revenue Funds.
- Sponsors:** Anthony Hairston
- Attachments:** [346-2024-FOR PASSAGE-Cavottas garden center legislation](#)

•Ordinances Referred

[347-2024](#) AN ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Title VIIA, Cleveland Neighborhood Form-Based Code, which consists of Chapters 3001 through 3007; and to amend Section 327.01 of the codified ordinances, as enacted by Ordinance No. 546-93, passed June 14, 1993, to reference the new Title VIIA, Cleveland Neighborhood Form-Based Code.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes: CODIFIED ORDINANCES; CITY PLANNING COMMISSION; ZONING CODE

Attachments: [347-2024-Cleveland Form-Based Code](#)

•Emergency Resolutions Referred

[344-2024](#) AN EMERGENCY RESOLUTION Recognizing March 2024 as National Women’s History Month.

Sponsors: Kevin Conwell

Attachments: [344-2024-Natl Womens History Month](#)

•Emergency Resolutions Read in Full and Adopted

[366-2024](#) AN EMERGENCY RESOLUTION Condemning all forms of hate and discrimination in this City and around the world, and supporting the United Nations Security Council resolution calling for a halt to the fighting in Gaza.

Sponsors: Kevin Bishop, Kevin Conwell, Deborah Gray, Blaine Griffin, Anthony Hairston, Kris Harsh, Stephanie Howse-Jones, Joseph Jones, Brian Kazy, Danny Kelly, Rebecca Maurer, Kerry McCormack, Michael Polensek, Jasmin Santana, Charles Slife, Jenny Spencer and Richard Starr

Indexes: RESOLUTIONS - MISCELLANEOUS

Attachments: [366-2024-FOR ADOPTION-Condemning all forms of hate and discrimination an](#)

SECOND READING LEGISLATION

•Emergency Ordinances Passed

[38-2024](#)

AN EMERGENCY ORDINANCE Establishing the Shore-to-Core-to-Shore TIF District, declaring improvements to certain parcels of real property within that district to be a public purpose and exempt from taxation, describing the public infrastructure improvements to be made to directly benefit the district, requiring the owners of the improvements on such parcels to make service payments in lieu of taxes, providing for the distribution of those service payments to the Cleveland Municipal School District and to one or more funds established by the City to hold those service payments, determining that satisfactory provision has been made for the public improvement needs of the District and specifying other public improvements that are in support of urban redevelopment within the City.

Sponsors:

Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

CITY PLANNING COMMISSION; ECONOMIC DEVELOPMENT DEPARTMENT; PUBLIC IMPROVEMENTS; TAX INCREMENT FINANCING (TIF)

Attachments:

[38-2024-Establishing new Shore to Core to Shore TIF District](#)

[38-2024 PRESENTATION](#)

[38-2024 as amended-desk copy-Final](#)

[38-2024-Amend 38-2024](#)

[230-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to accept a grant from the United States Department of Justice, COPS Office, for the FY23 COPS Hiring Program for Violent Crime Reduction.

Sponsors:

Michael Polensek, Blaine Griffin and By Departmental Request

Indexes:

GRANTS; SAFETY DEPARTMENT; US DEPARTMENT OF JUSTICE

Attachments:

[230-2024-Ap & Ac COPS hiring grant for Violent Crime Reduction](#)

[230-2024-A-FILE & Executive Summary](#)

•Emergency Resolutions Adopted[322-2024](#)

AN EMERGENCY RESOLUTION Recognizing that colorectal cancer is the second most common cause of cancer death in the United States and encouraging people to begin colon cancer screening at age 45 as recommended by the American Cancer Society.

Sponsors:

Kevin Conwell

Indexes:

AMERICAN CANCER SOCIETY; HEALTH DEPARTMENT; RESOLUTION OF SUPPORT

Attachments:

[322-2024-urge screening for colon cancer](#)

INTRODUCTIONS

ANNOUNCEMENTS

MISCELLANEOUS

MOTION TO EXCUSE THE ABSENCES

ADJOURN